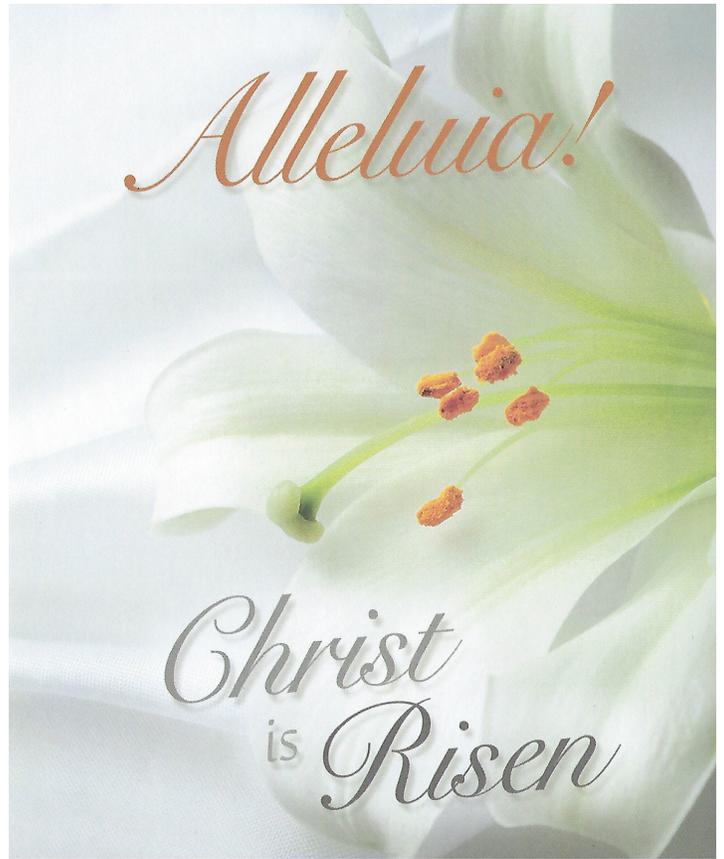


“Where All Are Welcome . . . No Exceptions!”

**Easter Sunday**  
*April 12, 2020*



**The Holy Eucharist**  
**The Word of God**

**Opening Hymn** (*Please stand as able*)

*Please see page 8*

#207 | “Jesus Christ is Risen Today”

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Canticle of Praise: This Is the Feast**

*Celebrant*



This is the feast of vic-tory for our God. Al-le-lu-ia.

*All*



1. Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow- er and rich- es and wis- dom and



strength, and hon- or and bless- ing and glo- ry are his.

*Refrain*



This is the feast of vic-tory for our God. Al-le-lu-ia.

2. Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless - ing and hon - or and glor - ry and  
might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
This is the feast of vic - tory for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant prays the Collect*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* ***Amen.***

### First Reading *(Please be seated)*

*Reader* A Reading (Lesson) from Acts:

*Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

# Psalm 118



On this day the Lord has act - ed; we will rejoice and be glad in it.

Give thanks to the LORD, for he is good;  
his mercy endures for ever.

Let Israel now proclaim,

“His mercy endures for ever.”

[ANT.]

The Lord is my strength and my song,  
and he has become my salvation.

There is a sound of exultation and victory  
in the tents of the righteous:

“The right hand of the LORD has triumphed!

the right hand of the LORD is exalted!

the right hand of the LORD has triumphed!” [ANT.]

I shall not die, but live,

and declare the works of the LORD.

The LORD has punished me sorely,

but he did not hand me over to death.

[ANT.]

Open for me the gates of righteousness;

I will enter them;

I will offer thanks to the LORD.

“This is the gate of the LORD;

he who is righteous may enter.”

I will give thanks to you, for you answered me

and have become my salvation.

[ANT.]

The same stone which the builders rejected

has become the chief cornerstone.

This is the LORD’s doing,

and it is marvelous in our eyes.

[ANT.]

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## Second Reading

*Reader* A Reading (Lesson) from the Letter of Paul to the Colossians:

*Colossians 3:1-4*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*Please stand as able*) – *Please see page 9*

#199 | “Come, Ye Faithful, Raise the Strain”

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to:

*People* **Glory to you, Lord Christ.**

**The Holy Gospel** (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

*John 20:1-18*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

## THE SERMON

**The Nicene Creed** (*Please stand as able*)

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

*(The congregation may add their own petitions either silently or aloud after the prayer list is read.)*

*(The Celebrant may add a concluding Collect.)*

## The Confession of Sin *(Please kneel as able or be seated)*

*Reader* Let us confess our sins against God and our neighbor. *(Silence may be kept)*

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace *(Please stand as able)*

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## The Holy Communion

*Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.*

## Offertory Sentence & Interlude

**Doxology** *(The offering is presented as the Doxology is sung. Please stand as able)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

WORDS: Isaac Watts (1674-1748). MUSIC: Louis Bourgeois, c. 1510-1561.

## Offertory Hymn

*Please see page 10*



Therefore we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

*People* *Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast. Alleluia!*

### **The Prayer for Spiritual Communion**

**Post Communion Prayer** *(Please kneel or be seated)*

*Celebrant* Let us pray.

*People* *Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **Benediction**

**Closing Hymn** *(Please stand as able)*

*Please see page 11*

*“Now All the Vault of Heaven Resounds”*

### **The Dismissal**

*Celebrant* Let us go forth in the Name of Christ.

*People* *Thanks be to God. Alleluia! Alleluia!*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;  
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

# Sequence Hymn

Easter

"Come, Ye Faithful, Raise the Strain"

199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

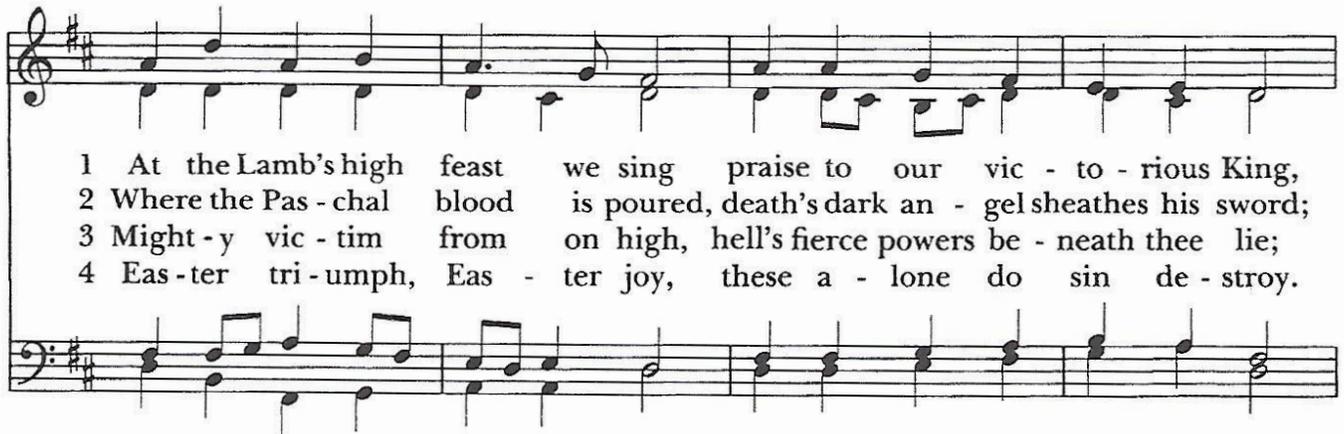
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# Offertory Hymn

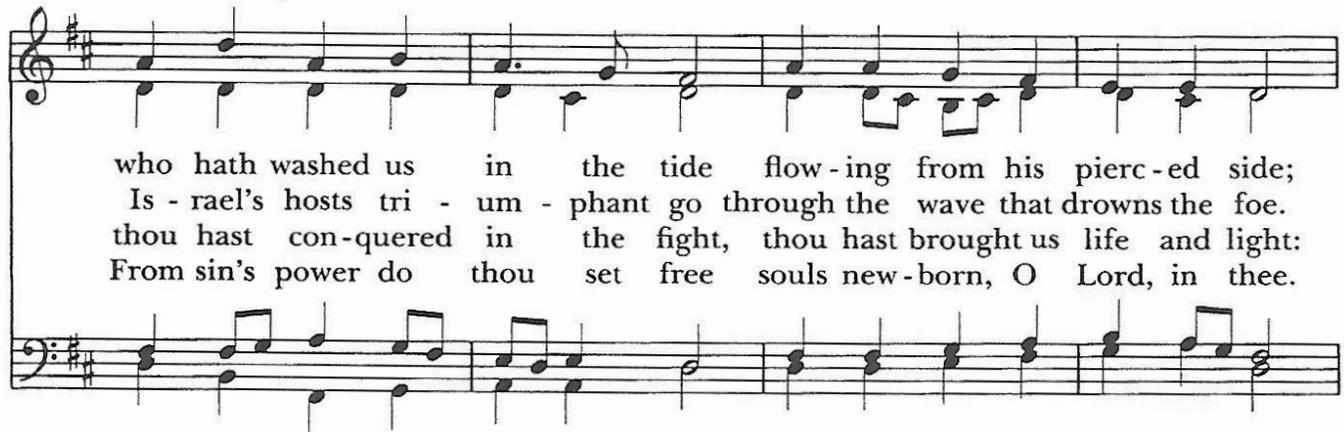
"At the Lamb's High Feast We Sing"

Easter

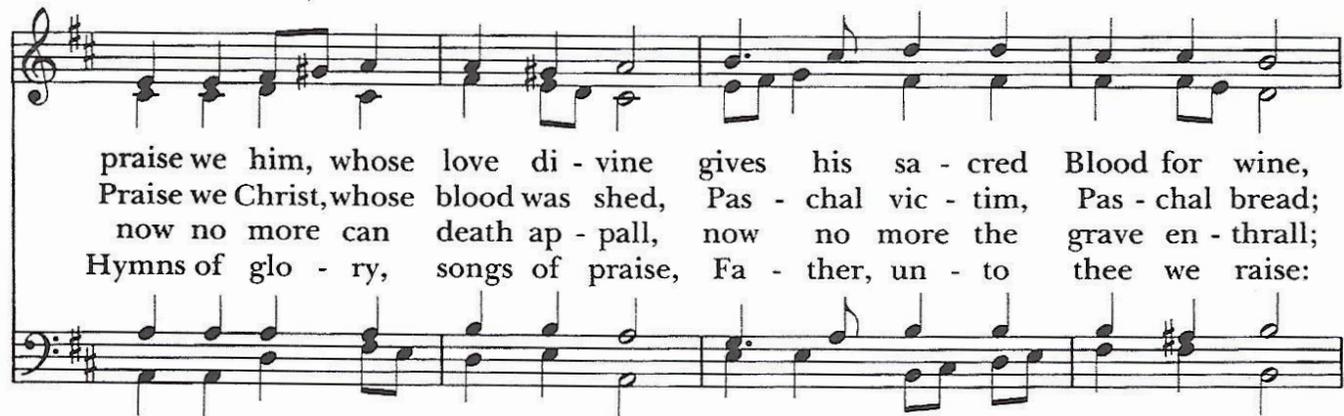
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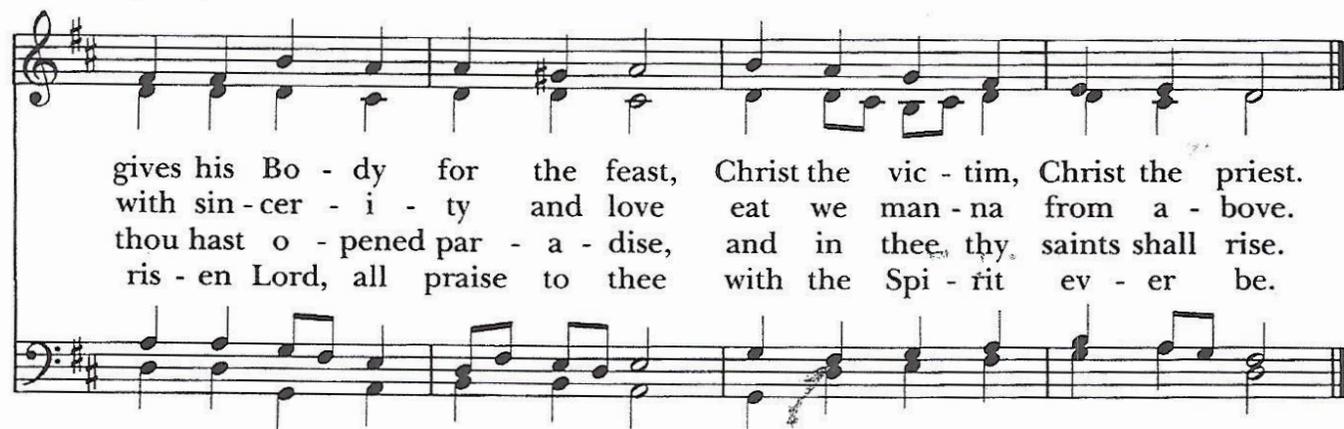
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee, thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

# Closing Hymn

*"Now All the Vault of Heaven Resounds"*

1. Now all the vault of heav'n re - sounds in  
 2. E - ter - nal is the gift he brings, there -  
 3. Oh, fill us, Lord, with daunt - less love; set  
 4. A - dor - ing prais - es now we bring and

praise of love that still a - bounds: "Christ has tri - umphed! He is  
 fore our heart with rap - ture sings: "Christ has tri - umphed! He is  
 heart and will on things a - bove that we con - quer through your  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed! Al - le -

liv - ing!" Sing, choirs of an - gels, loud and clear! Re -  
 liv - ing!" Now still he comes to give us life and  
 tri - umph; grant grace suf - fi - cient for life's day that  
 lu - ia!" Be to the Fa - ther, and our Lord, to

peat their song of glor - ry here: "Christ has tri - umphed! He is liv - ing!"  
 by his pres - ence stills all strife. "Christ has tri - umphed! He is liv - ing!"  
 by our lives we tru - ly say: "Christ has tri - umphed! He is liv - ing!"  
 Spir - it blest, most ho - ly God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Paul Z. Strodach, 1876-1947, alt.

Music: *Last uns erfreuen, Geistliche Kirchengesange*, Koln, 1623.