

"Where All Are Welcome . . . No Exceptions!"

The Second Sunday after Epiphany January 16, 2022

The Holy Eucharist The Word of God

Prelude Fantasia Johann Pachelbel

Processional Hymn (*Please stand as able*)

Please see page 8

#7 | "Christ, Whose Glory Fills the Skies"

Hymnal S280

Children's Chat - Robert Freeman

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.CelebrantAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthi-
ly magnify your holy Name; through Christ our Lord. Amen.

Canticle of Praise: Glory to God

1. Glo - ry to God high in the est, and to God'speo-ple on 2. Lord God. peace earth. heaven - ly Al - might-y God and Fa - ther, we wor - shipyou, we give you thanks, we King, praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, 4. you take away the sin of the world:have mer - cy
on us; 5. youare seat-edat the righthand of the Fa-ther: re - ceive our prayer. 6. For
you alone are the Ho-ly One, you alone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of Godthe Fa - ther.A - men. The Collect of the Day CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

The Celebrant prays the Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

People Amen.

First Reading (*Please be seated*)

Reader A Reading from Isaiah:

Introduction to the First Reading

The return of God's people to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem, as a bridegroom over his bride.

Isaiah 62:1-5

For Zion's sake I will not keep silent,	You shall no more be termed Forsaken,
and for Jerusalem's sake I will not rest,	and your land shall no more be termed Desolate;
until her vindication shines out like the dawn,	but you shall be called My Delight Is in Her,
and her salvation like a burning torch.	and your land Married;
The nations shall see your vindication,	for the LORD delights in you,
And all the kings your glory;	and your land shall be married.
and you shall be called by a new name	For as a young man marries a young woman,
that the mouth of the LORD will give.	so shall your builder marry you,
You shall be a crown of beauty in the hand of the LORD,	and as the bridegroom rejoices over the bride,
and a royal diadem in the hand of your God.	so shall your God rejoice over you.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm of the Day | Psalm 36:5-10 (Please read responsively by verse)

5 Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD.

7 How priceless is your love, O God! * your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; * you give them drink from the river of your delights.

9 For with you is the well of life,* and in your light we see light.

10 Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

Second Reading

Reader A Reading from the First Letter of Paul to the Corinthians:

Introduction to the Second Reading

Here Paul addresses divisions in the congregation at Corinth as members were comparing spiritual gifts, thinking some to be superior to others. Paul teaches that no gift is more valuable than another, but all are to be used for the common good.

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

ReaderThe Word of the Lord.PeopleThanks be to God.

Sequence Hymn (Please stand as able) - Please see page 9

#126 | "The People Who in Darkness Walked"

CelebrantThe Holy Gospel of our Lord Jesus Christ according to St. John:PeopleGlory to you, Lord Christ.

The Holy Gospel

John 2:1–11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bride-groom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Nicene Creed (Please stand as able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People The Leader and People pray responsively.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

bear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, *hear our prayer.*

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace, *hear our prayer.*

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace, *hear our prayer.*

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace, *hear our prayer.*

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

(The Celebrant may add a concluding Collect.)

The Confession of Sin (Please kneel as able or be seated)

Reader Let us confess our sins against God and our neighbor. (Silence may be kept)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (Please stand as able)

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

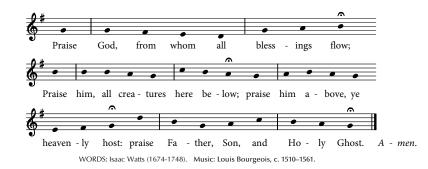
The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

Your faithful tithes and offerings are much needed and can be sent to: The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR Securely online through our website - <u>https://www.stjohnthebaptistmilton.org/give.html</u>

Offertory Sentence

Doxology (The offering is presented as the Doxology is sung. Please stand as able)



Offertory Hymn

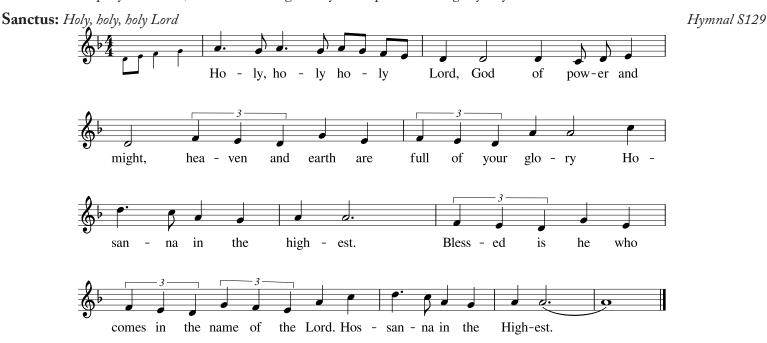
Please see page 10

#304 | "I Come with Joy to Meet My Lord"

The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people may kneel as able, or be seated. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,	And forgive us our trespasses,
hallowed be thy Name,	as we forgive those
thy kingdom come,	who trespass against us.
thy will be done,	And lead us not into temptation,
on earth as it is in heaven.	but deliver us from evil.
Give us this day our daily bread.	For thine is the kingdom,
	and the power, and the glory,
king of the Bread	for ever and ever. Amen.

The Breaking of the Bread

People

CelebrantAlleluia! Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia!

Post Communion Prayer (*Please kneel or be seated*)

Celebrant	Let us pray.
People	Eternal God, heavenly Father,
	you have graciously accepted us as living members
	of your Son our Savior Jesus Christ,
	and you have fed us with spiritual food
	in the Sacrament of his Body and Blood.
	Send us now into the world in peace,
	and grant us strength and courage
	to love and serve you
	with gladness and singleness of heart;
	through Christ our Lord. Amen.

Benediction (*Please stand as able*)

Recessional Hymn (Please stand as able)Please see page 11The DismissalCelebrantGo in peace to love and serve the Lord.PeopleThanks be to God.Postlude"Rigaudon" Andre Campra

Please welcome the guest organist today, Ed Startt.

#423 | "Immortal, Invisible, God Only Wise"

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The Rev. Thomas M. White, Rector Tom Sombar, Acolyte Robert Freeman, Youth Minister Theo Leithmann, Lay Reader Scott Kresge, Organist/Videography/Streaming Elizabeth Scheer & Susan Mattia, Videography/Streaming Bel Gwiazdowski, Usher

Processional Hymn



Words: Charles Wesley (1707-1788)

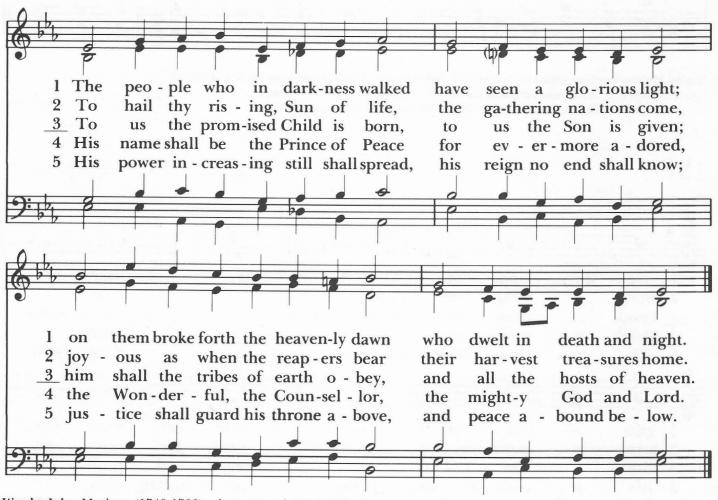
Music: Ratisbon, melody from Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt. 77. 77. 77

Sequence Hymn

Epiphany

126

CM



Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7 Music: Dundee, melody The CL Psalmes of David, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

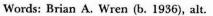
Offertory Hymn

Holy Eucharist



CM





Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission.

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Recessional Hymn

Praise to God

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Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.

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