THE Episcopal CHURCH TO St. John the Baptist

"Where All Are Welcome . . . No Exceptions!"

The Fifth Sunday after Epiphany

February 6, 2022

The Holy Eucharist The Word of God

Prelude Voluntary on "Come, Thou Fount"

Greg Bottomley

Processional Hymn (Please stand as able)

Please see page 8

#362 | "Holy, Holy, Holy!"

Children's Chat - Robert Freeman

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

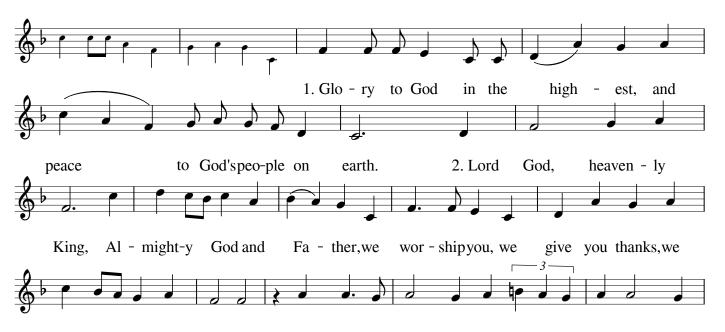
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthi-

ly magnify your holy Name; through Christ our Lord. Amen.

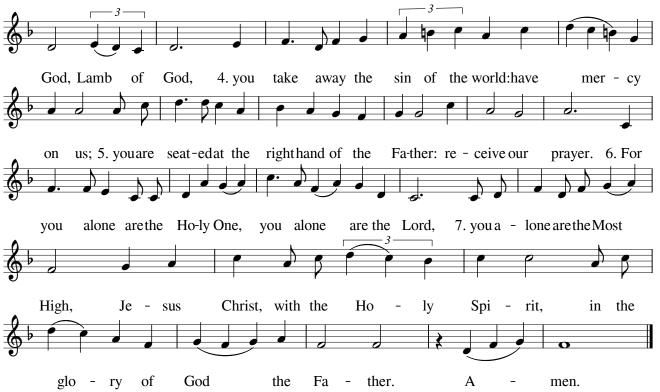
Canticle of Praise: Glory to God

Hymnal S280



praiseyou for your glo-ry.

3. LordJe - sus Christ, on - ly Son of the Fa - ther, Lord



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People Amen

First Reading (Please be seated)

Reader A Reading from Isaiah:

Introduction to the First Reading

Through a vision in the temple, Isaiah is called by God to be God's prophet and to announce judgment against Israel. Isaiah responds to his experience of God's holiness with a sense of profound sinfulness. God grants cleansing and healing grace.

Isaiah 6:1-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: `Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

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Reader The Word of the Lord.
People Thanks be to God.



ev - er:

O Lord your love en - dures for

I will give thanks to you, O LORD, with my whole heart;

before the gods I will sing your praise.

I will bow down toward your holy temple

and praise your Name,

because of your love and faithfulness;

For you have glorified your Name

and your word above all things.

[ANT.]

When I called, you answered me; you increased my strength within me.

All the kings of the earth will praise you, O LORD,

when they have heard the words of your mouth.

do not a-ban-donthe work of your hands.

They will sing of the ways of the LORD, that great is the glory of the LORD.

[ANT.]

Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

The LORD will make good his purpose for me; O LORD, your love endures forever; do not abandon the works of your hands.

[ANT.]

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Second Reading

Reader A Reading from the First Letter of Paul to the Corinthians:

Introduction to the Second Reading

Paul delivers in a nutshell the story of the gospel that was given to him. We have received the good news of God's love from generations of believers before us, and we continue to share this good news.

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn (Please stand as able) - Please see page 9

#537 | "Christ for the World We Sing!"

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Luke:

People Glory to you, Lord Christ.

The Holy Gospel

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they

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came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Nicene Creed (Please stand as able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People The Leader and People pray responsively.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

hear our prayer.

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

hear our prayer.

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,

hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partner-ships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

hear our prayer.

We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

hear our prayer.

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

(The Celebrant may add a concluding Collect.)

The Confession of Sin (Please kneel as able or be seated)

Reader Let us confess our sins against God and our neighbor. (Silence may be kept)

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace (Please stand as able)

Celebrant The peace of the Lord be always with you.

People And also with you.

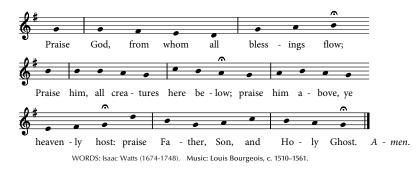
The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

Your faithful tithes and offerings are much needed and can be sent to: The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR Securely online through our website - https://www.stjohnthebaptistmilton.org/give.html

Offertory Sentence

Doxology (The offering is presented as the Doxology is sung. Please stand as able)



Offertory Hymn

Please see page 10

#686 | "Come, Thou Fount"

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people may kneel as able, or be seated. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by

the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

People Our Father, who art in heaven, And forgive us our trespasses,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Post Communion Prayer (Please kneel or be seated)

Celebrant Let us pray.

People Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction (Please stand as able)

Recessional Hymn (Please stand as able) Please see pages 11

#535 | "Ye Servants of God"

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude "Sonata in G Major" Domenico Gallo

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The Rev. Thomas M. White, Rector

J. Edwin Stout, Acolyte

Robert Freeman, Youth Minister

J. Edwin Stout, Lay Reader

Scott Kresge, Organist/Videography/Streaming

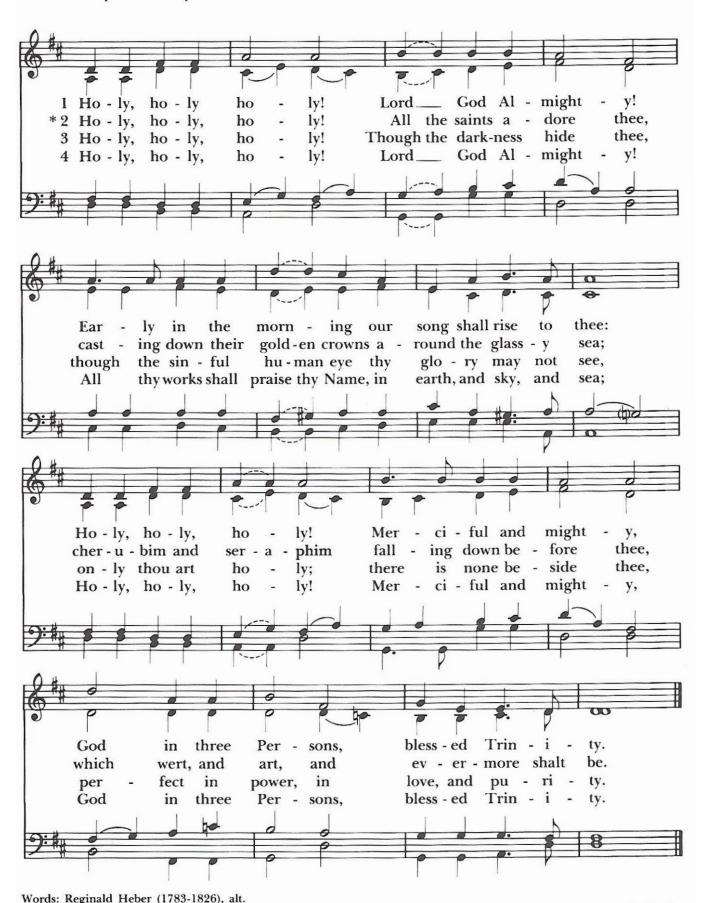
Elizabeth Scheer, Cantor

Elizabeth Scheer & Susan Mattia, Videography/Streaming

Mary Moubray, Usher

11 12. 12 10

The Holy Trinity



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Music: Nicaea, John Bacchus Dykes (1823-1876)



Words: Samuel Wolcott (1813-1886)

Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

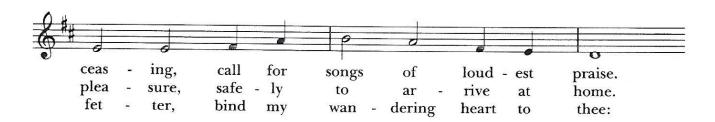
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The Christian Life













Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813

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The Church's Mission



Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765;

harm. Sydney Hugo Nicholson (1875-1947)