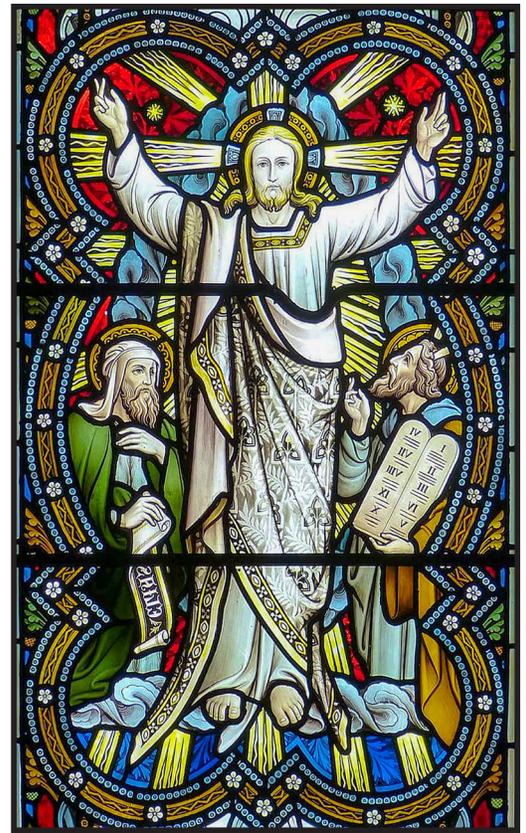


"Where All Are Welcome . . . No Exceptions!"

**The Last Sunday
after The Epiphany**
February 14, 2021

The Holy Eucharist
The Word of God



#460 | *"Alleluia! Sing To Jesus!"*

Prelude *'Estro Pastorale'* **Andrea Basili**

Processional Hymn *(Please stand as able)* *Please see pages 8-9*

Children's Chat - *Robert Freeman*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Canticle of Praise: *Glory to God*

Hymnal S280



1. Glo - ry to God in the high - est, and



peace to God's peo-ple on earth. 2. Lord God, heaven - ly



King, Al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, 4. you take away the sin of the world: have mer - cy

on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant prays the Collect

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

First Reading *(Please be seated)*

Reader A Reading from Second Kings:

Introduction to the First Reading

This reading tells of the transfer of power and authority from the prophet Elijah to Elisha. The parting of the waters demonstrates that Elisha and Elijah are legitimate successors of the great prophet Moses.

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

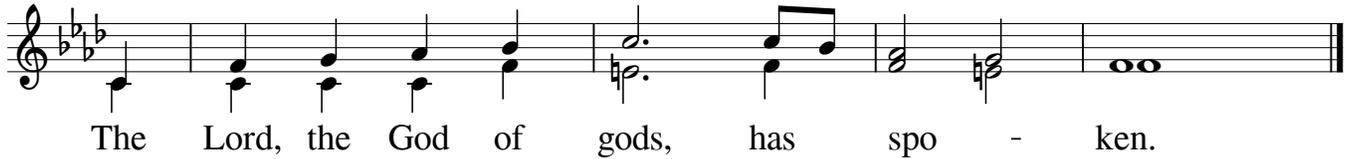
When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the Day

Psalm 50:1-6



The LORD, the God of gods, has spoken;
he has called the earth from the rising of the sun to
its setting
Out of Zion, perfect in its beauty,
God reveals himself in glory.
Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.

[ANT.]

He calls the heavens and the earth from above
to witness the judgment of his people.
“Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice.”
Let the heavens declare the rightness of his cause;
for God himself is judge.

[ANT.]

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Second Reading

Reader A Reading from The Second Letter of Paul to the Corinthians:

Introduction to the Second Reading

The focus of Christian ministry is not the people who carry out the ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*Please stand as able*) – *Please see page 10*

#137 | “O Wonderful Type!”

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark:

People **Glorify to you, Lord Christ.**

The Holy Gospel (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

Mark 9:2-9

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Nicene Creed (*Please stand as able*)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *The Leader and People pray responsively.*

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray.

Have mercy, O God.

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms and creatures seen and unseen, and for the Holy Spirit's guidance in our stewardship of God's creation, let us pray.

Have mercy, O God.

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray.

Have mercy, O God.

For all who suffer this day, that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray.

Have mercy, O God.

For companions on life's journey in this worshipping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God's glory is revealed around and among us, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed, who now rest from their earthly pilgrimage, that their lives of service and prayer inspire us in our living, let us pray.

Have mercy, O God.

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

(The Celebrant may add a concluding Collect.)

The Confession of Sin *(Please kneel as able or be seated)*

Reader Let us confess our sins against God and our neighbor. *(Silence may be kept)*

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Please stand as able)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

*Your faithful tithes and offerings are much needed and can be sent to:
The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR
Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

Offertory Sentence & Interlude

Doxology *(The offering is presented as the Doxology is sung.
Please stand as able)*

Praise God, from whom all blessings flow;
Praise him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

Offertory Hymn

Please see page 11

#838 | "Beautiful Savior"

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Hos - san - na in the High - est.

The people may kneel as able, or be seated. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;***

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.***

***And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.***

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia!***

A Prayer for Spiritual Communion

Lord Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart and my soul.

As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you, my Lord and my God! Amen.

Distribution Anthem – “*One Bread, One Body*” by John Foley © 1978 John B. Foley and OCP Publications^{sw}.

Vocalist & Guitar: Robert Freeman **Accompanist:** Scott Kresge

Post Communion Prayer (*Please kneel or be seated*)

Celebrant Let us pray.

People **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.**

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your presence, that as we lament our separation from one another, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Recessional Hymn (*Please stand as able*) Please see page 12

#618 | “*Ye Watchers and Ye Holy Ones*”

Burying the Alleluia

Celebrant O God, make speed to save us, hallelujah, hallelujah.

People **O Lord, make haste to help us, alleluia, alleluia.**

Celebrant “Alleluia” is Greek for “Praise the Lord.”

People **Our God is a loving God, worthy of praise.**

Celebrant The faithful people of God praise him for the great deeds he has done.

People **God created us out of dust, restored the land, took Israel out of exile, spoke through the prophets, and gives hope and forgiveness through his Son, Jesus Christ.**

Celebrant The Book of Psalms contains “Hallels” (*Psalms 113–118*) or special chants. These hymns of praise were sung on each step going up to the Temple during festive celebrations and pilgrimages.

People **Praise the Lord, all nations! Extol him, all peoples! For great is his steadfast love toward us: and the faithfulness of the Lord endures for ever. Praise the Lord. (*Psalms 117*)**

Celebrant Hallelujah! Praise God in his holy temple. (*Psalms 150:1*)

People **Let everything that has breath praise the Lord, Hallelujah. (*Psalms 150:6*)**

Celebrant We have much for which to be thankful. But there is not always joy in our lives. There is sadness and loneliness in the world. Sometimes we need time to think. Jesus spent forty days in the wilderness praying to God. Lent is our forty days of quiet time to prepare for the mystery of Easter. This is a time when we do not say “alleluia” in church. “Alleluia” is reserved for the great festive celebration of Easter.

People **How shall we sing the Lord’s song in a foreign land? (*Psalms 150:6*)**

(*Silently bury the “Alleluia”*)

Celebrant Almighty God, you bid your faithful people to rejoice in praise, but also to repent and reflect in silence. Give us grace and courage to devote our hearts to you and to love others as you would, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, forever and ever. **Amen.**

Benediction

The Dismissal

Celebrant Go in peace. Be the light of Christ to the world.

People **Thanks be to God.**

Postlude Voluntary on “*Ye Watchers and Ye Holy Ones*” **Greg Bottomley**

The Altar Flowers are given to the Glory and Love of God by Jean Skocypiec.

The “Alleluia!” banner is given to the Glory of God and in Loving Memory of Rebecca’s Grandmother, Thelma Cockrill, by Rebecca, Andrew, Odette, and Keats Frankum.

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The Rev. Thomas M. White, Rector

J. Edwin Stout, Acolyte

Scott Kresge, Organist/Videography/Streaming

Robert Freeman, Cantor/Soloist

Elizabeth Scheer, Videography/Streaming

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Jesus Christ our Lord

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! Bread of Hea - ven, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

Sequence Hymn

"O Wondrous Type!"

137

Epiphany

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875,
 after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

LM

838

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904
 Music: Silesian folk tune, 19th cent.

Recessional Hymn

"Ye Watchers and Ye Holy Ones"

Unison

1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 'ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant raise the
 God the Fa - ther, Go the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. and harm. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain