THE *Episcopal* CHURCH OF *St. John the Baptist*

"Where All Are Welcome . . . No Exceptions!"

Maundy Thursday

April 14, 2022

The Holy Eucharist

The Word of God

Prelude ***"In Memory"*** ***Thomas Keesecker***
Voluntary on Hymn Tunes Adoro devote, & Victory.

Processional Hymn *(Please stand as able)* *Please see page 7* **#930 | *"Three Holy Days Enfold Us Now"***

Celebrant Bless the Lord who forgives all our sins.
People ***God's mercy endures for ever.***

(Please kneel or be seated)

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

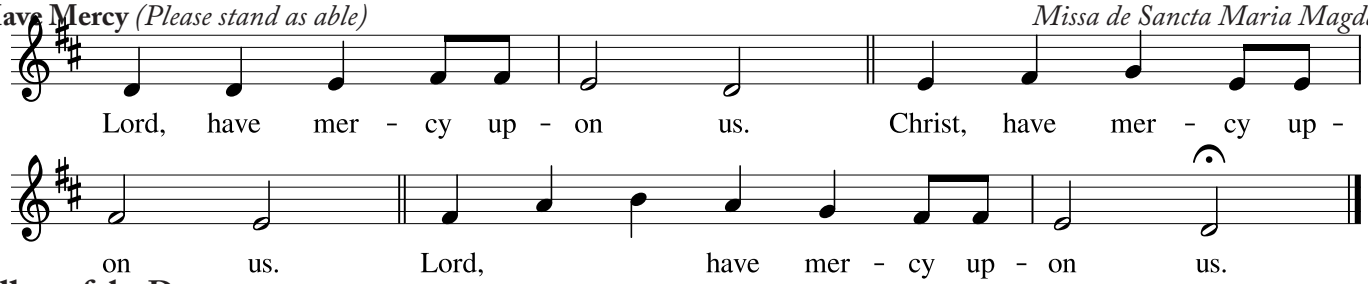
The Confession of Sin *(Please kneel as able or be seated)*

Celebrant Let us confess our sins against God and our neighbor. *(Silence may be kept)*

People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Lord, Have Mercy *(Please stand as able)* *Missa de Sancta Maria Magdalena*



The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

The Celebrant prays the Collect
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

First Reading (*Please be seated)*

Reader A Reading from Exodus:

Introduction to the First Reading

The festival of Passover celebrates God's deliverance of Israel from slavery in Egypt. The early church described the Lord's Supper using Passover imagery, especially portraying Jesus as the Lamb who delivers God's people from sin and death.

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

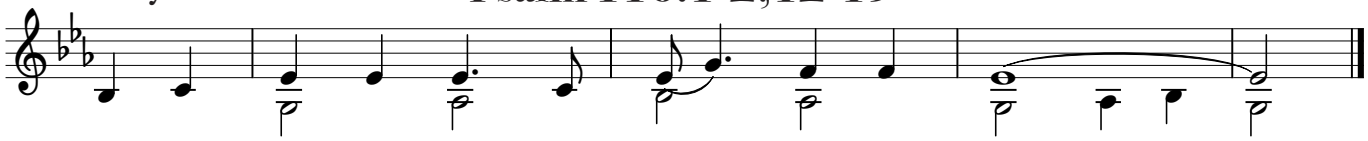
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the Day

Psalm 116:1-2,12-19



I love the Lord,
because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him. [ANT.]

How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people. [ANT.]

Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. [ANT.]

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people,
In the courts of the Lord's house,
in the midst of you, O Jerusalem. [ANT.]

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Second Reading

Reader A Reading from Paul's First Letter to the Corinthians:

Introduction to the Second Reading

In the bread and cup of the Lord's Supper, we eat and drink God's grace, united to him and to one another.

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn *(Please stand as able) - Please see page 8* **#171 | *"Go To Dark Gethsemane"***

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John:
People ***Glory to you, Lord Christ.***

The Holy Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."
After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The Leader and People pray responsively.*

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen bishops, priests, deacons, and lay leaders in humble service for your people. Merciful God,
receive our prayer.

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,
receive our prayer.

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,
receive our prayer.

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,
receive our prayer.

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness. Merciful God,
receive our prayer.

We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,
receive our prayer.

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.
(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.
Amen.

(The Celebrant may add a concluding Collect, or a Doxology.)

The Peace *(Please stand as able)*
Celebrant The peace of the Lord be always with you.
People ***And also with you.***

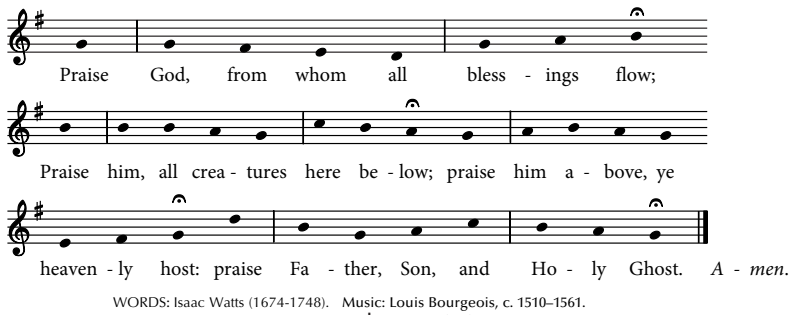
The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

Your faithful tithes and offerings are much needed and can be sent to:
The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR
Securely online through our website – https://www.stjohnthebaptistmilton.org/give.html

Offertory Sentence & Interlude

Doxology *(The offering is presented as the Doxology is sung. Please stand as able)*



WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510–1561.

Offertory Hymn *Please see page 9* **#313 | *"Let Thy Blood in Mercy Poured"***

The Great Thanksgiving *Eucharistic Prayer C*

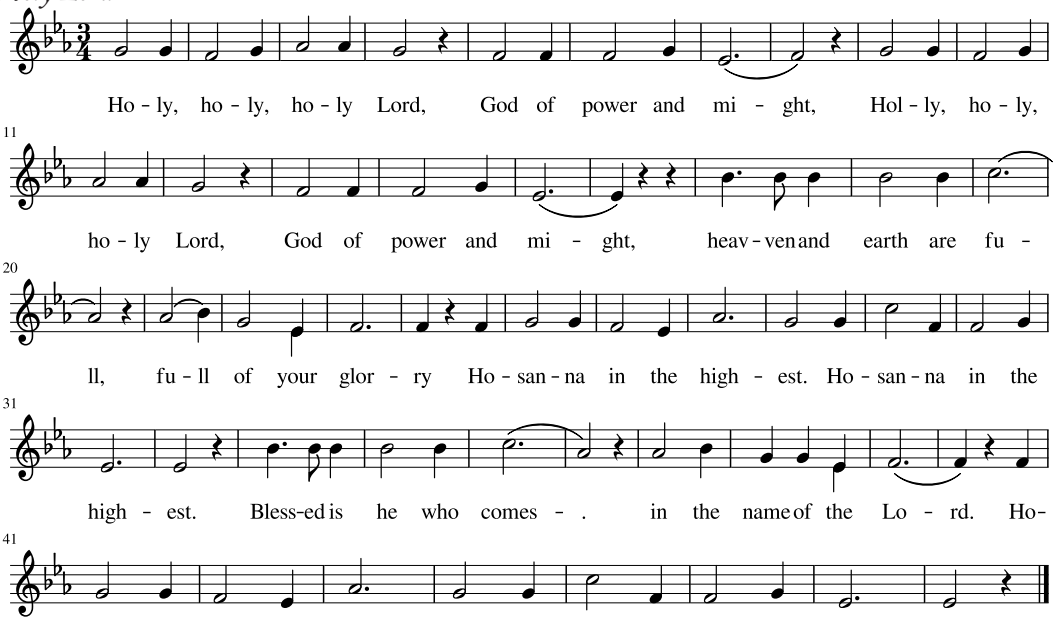
Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: *Holy, holy, holy Lord* *Hymnal S130*



The people may kneel as able, or be seated. The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

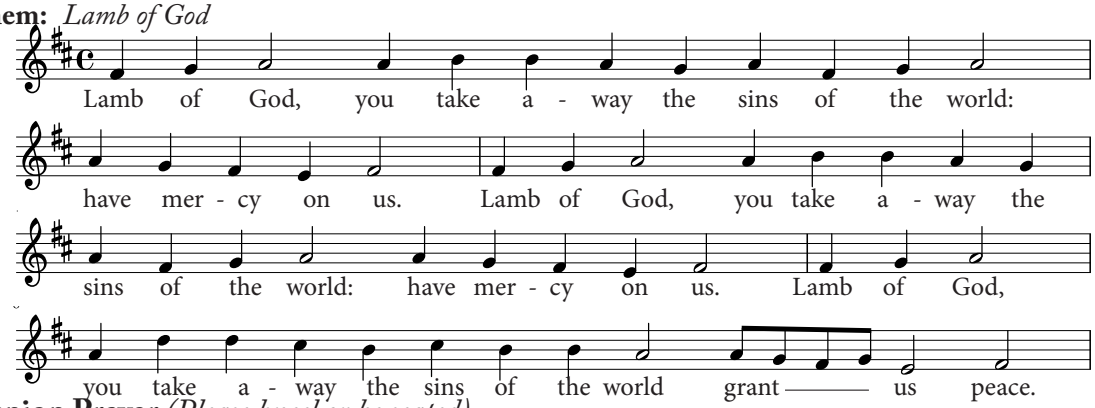
People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Fraction Anthem: *Lamb of God* *New Plainsong*



Post Communion Prayer *(Please kneel or be seated)*

Celebrant Let us pray.

People
Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.
Amen.

Solemn Procession of the Blessed Sacrament of the Holy Communion to the Tabernacle of Repose

Solo - ***"Humbly I Adore Thee"*** *Words: Thomas Aquinas & Music: French Church Melody; Hymn Tune: Adoro devote*

Vocalist: *Robert Freeman* **Accompanist:** *Scott Kresge*

Stripping of the Altar

Psalm 22 - *Theo Leithmann*

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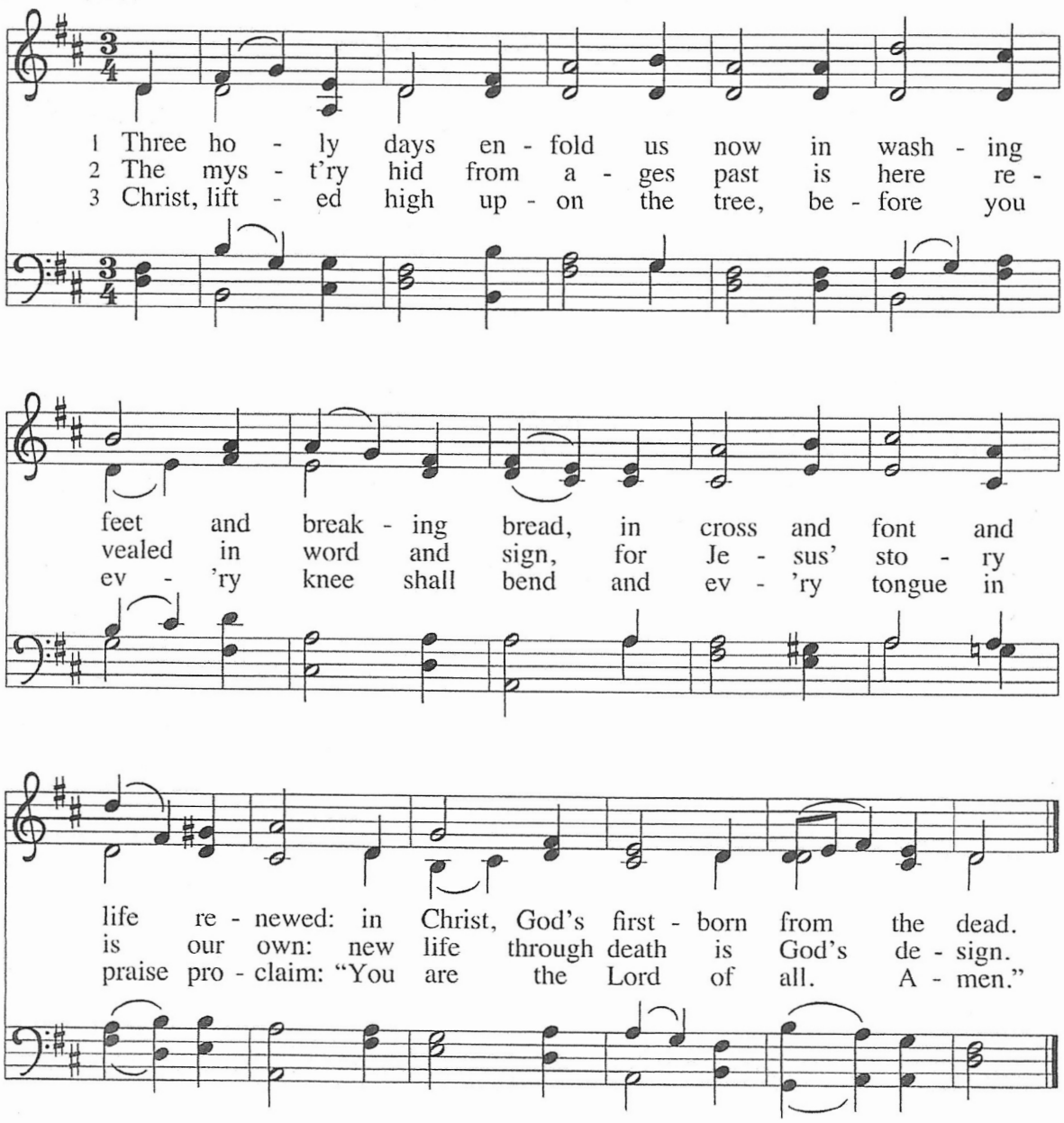
The Rev. Thomas M. White, Rector
Sharon Lamando, Eucharistic Minister
Mike McNamara, Acolyte
Bel Gwiazdowski, Lay Reader
Scott Kresge, Organist/Videography/Streaming
Robert Freeman, Cantor/Vocalist
Elizabeth Scheer & Susan Mattia, Videography/Streaming
Bel Gwiazdowski, Usher

[H] 930

Three Holy Days Enfold Us Now



Text: Delores Dufner, OSB, b. 1939
Music: Edward Miller, 1731–1807, adapt.
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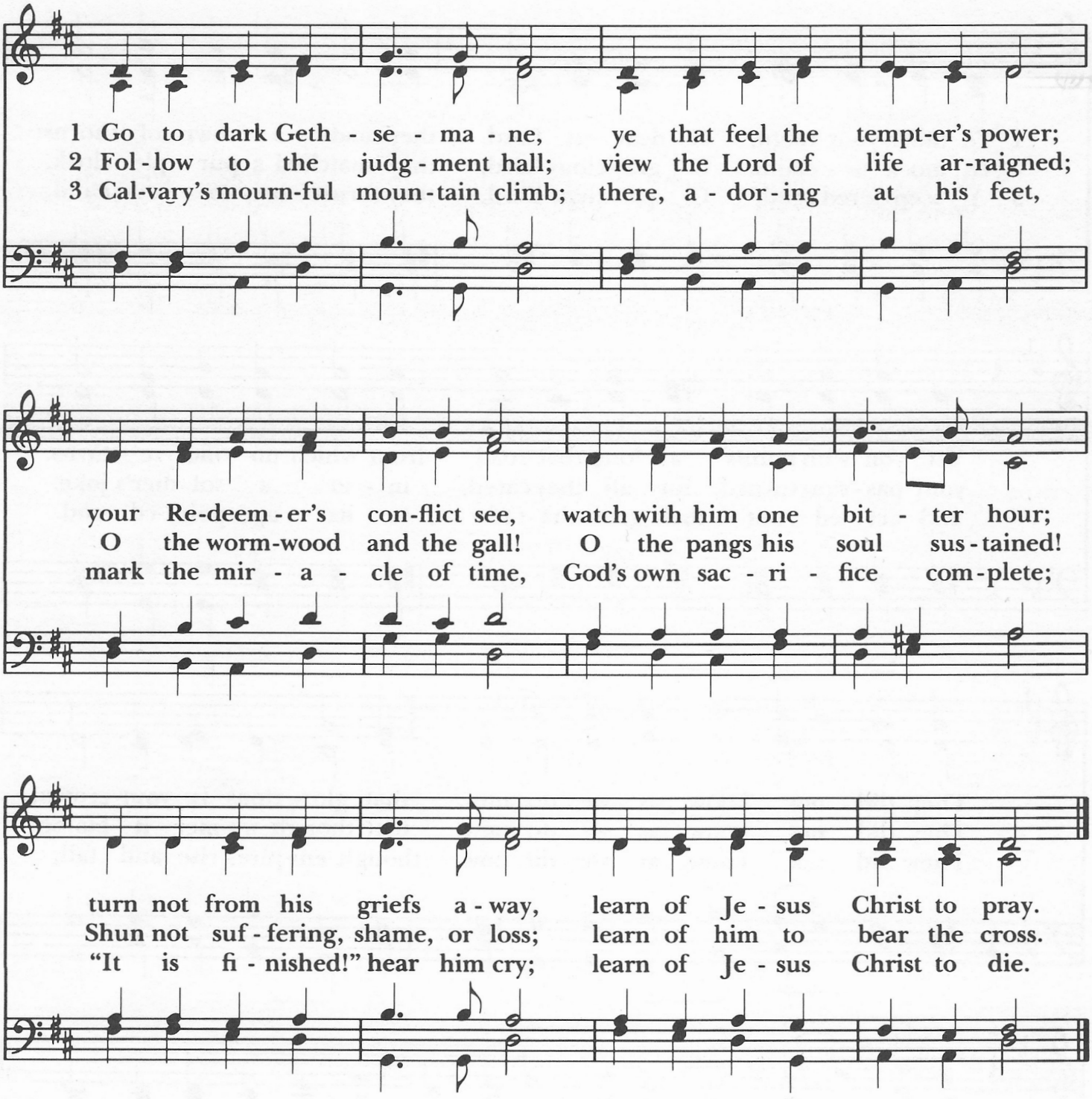
ROCKINGHAM OLD
L M

Sequence Hymn

"Go to Dark Gethsemane"

171

Holy Week



Words: James Montgomery (1771-1854)
Music: *Petra*, Richard Redhead (1820-1901)

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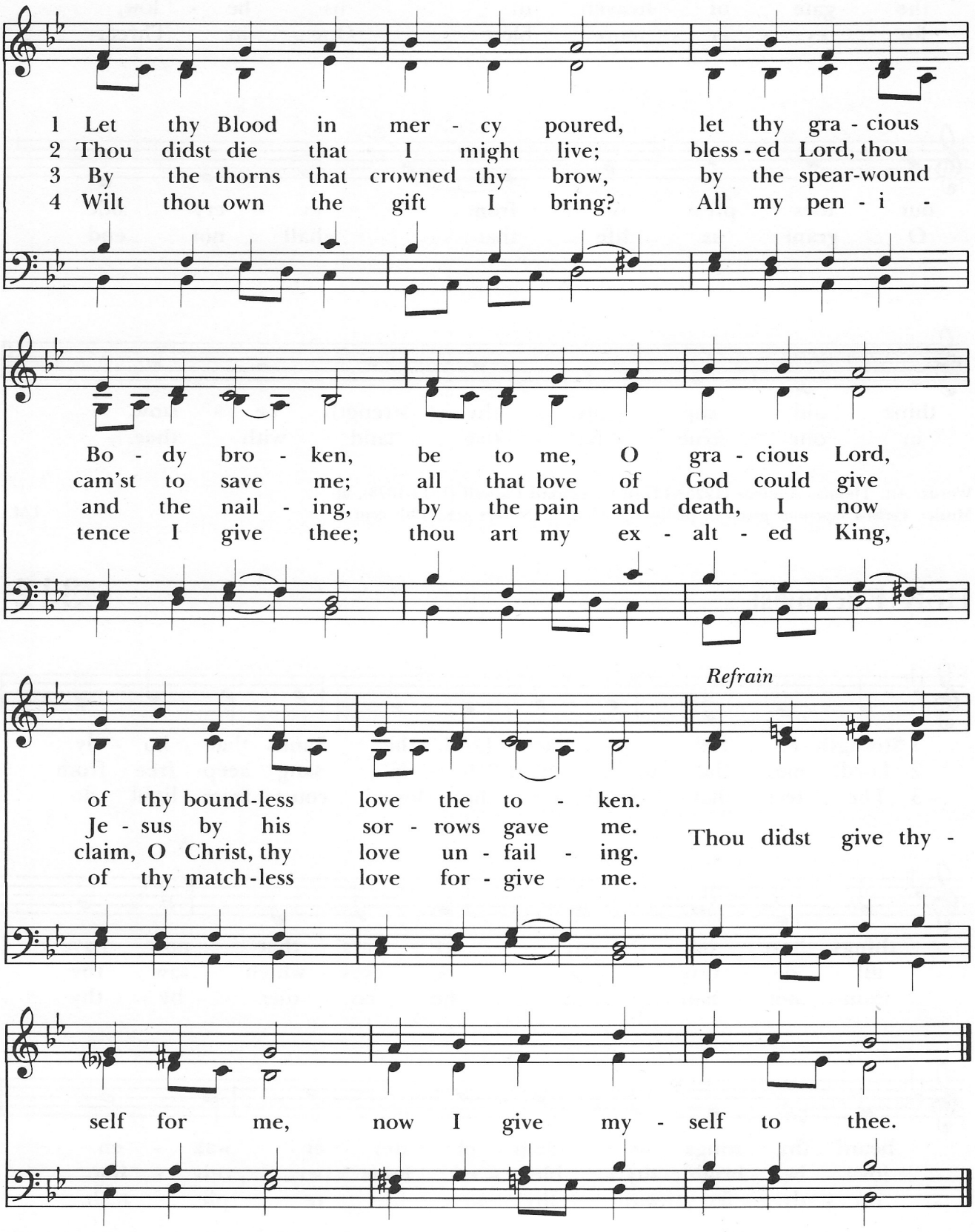
313 Holy Eucharist



Words: John Brownlie (1859-1925)
Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662);
harm. after *The Chorale Book for England*, 1863

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