

"Where All Are Welcome . . . No Exceptions!"

The Seventh Sunday after Pentecost *July 11, 2021*

The Holy Eucharist The Word of God



Prelude "Bourree I & II" J. S. Bach
 From *Overture in the French Style* BWV 831
 Voluntary "Lift Up Your Heads, Ye Mighty Gates"
 Hymn Tune: *Truro* Thomas Keesecker
Processional Hymn (*Please stand as able*) *Please see page 8*

#436 | "Lift Up Your Heads, Ye Mighty Gates"

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Canticle of Praise: *Glory to God*

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. 2. Lord God, heaven - ly
 King, Al - might-y God and Fa - ther, we wor - shipyou, we give you thanks, we
 praiseyou for your glo - ry. 3. LordJe - sus Christ, on - ly Son of the Fa - ther, Lord



The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant prays the Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People ***Amen.***

First Reading *(Please be seated)*

Reader A Reading from Amos:

Introduction to the First Reading

Amos is not the kind of prophet attached to temples or royal courts. He is an ordinary farmer called by God to speak God's word of judgment to Israel for mistreating the poor. This brings Amos into conflict with the king's court prophet, Amaziah.

Amos 7:7-15

This is what the LORD GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm of the Day

Psalm 85:8-13



I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land. [ANT.]

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet. [ANT.]

Mercy and truth have met together;
righteousness and peace have kissed each other.
Truth shall spring up from the earth,
and righteousness shall look down from heaven. [ANT.]

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Second Reading

Reader A Reading from the Letter of Paul to the Ephesians:

Introduction to the Second Reading

In Jesus, all of God's plans and purposes haven been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn (*Please stand as able*) - *Please see page 9*

#372 | *"Praise to the Living God"*

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark:

People ***Glory to you, Lord Christ.***

The Holy Gospel

Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing

that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

The Nicene Creed *(Please stand as able)*

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

and is seated at the right hand of the Father.

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People *The Leader and People pray responsively.*

Let us come before the triune God in prayer.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy,

Hear our prayer.

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy,

Hear our prayer.

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy,

Hear our prayer.

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord in your mercy,

Hear our prayer.

God of love, we pray for this holy house and all those who worship here. We pray especially for those who efforts behind the scenes often go unnoticed; for the sextons and our property committee, for members of the altar guild, for our worship team, for our vestry, and for all of our parish volunteers. Lord, in your mercy,

Hear our prayer.

We thank you, God, for the saints, martyrs, and prophets who have died in the faith especially Benedict of Nursia. We remember those in this community who have recently died. United with them as God's children, assure us that we are yours forever. Lord, in your mercy,

Hear our prayer.

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

(The Celebrant may add a concluding Collect.)

The Confession of Sin *(Please be seated)*

Reader Let us confess our sins against God and our neighbor. *(Silence may be kept)*

People *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Please stand as able)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

Your faithful tithes and offerings are much needed and can be sent to:

The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR

Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>

Offertory Sentence & Interlude

Doxology *(The offering is presented as the Doxology is sung. Please stand as able)*

Praise God, from whom all bless - ings flow;

Praise him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

Offertory Hymn

Please see page 10

The Great Thanksgiving

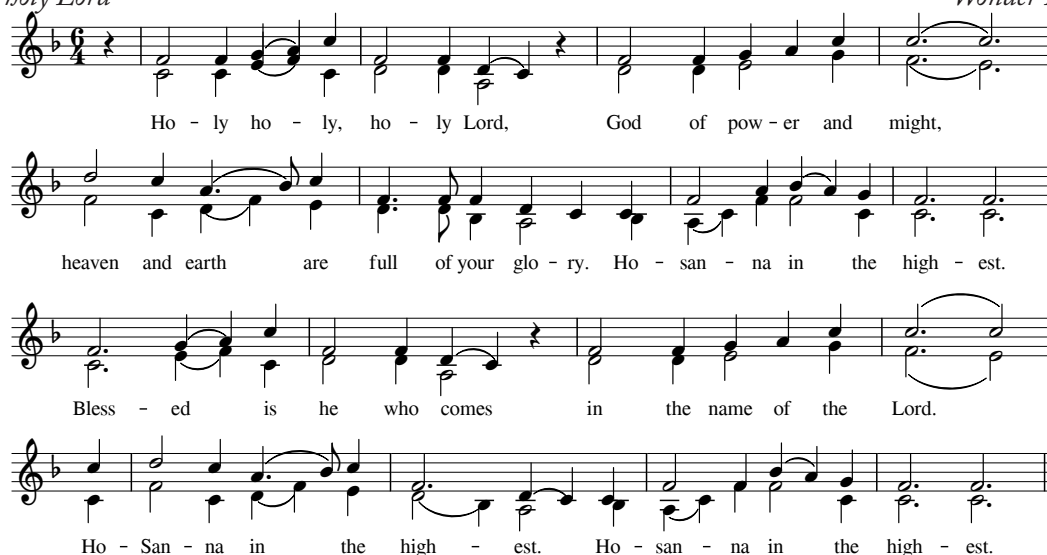
Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, holy, holy Lord*

Wonder Love and Praise #858



Ho - ly ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - San - na in the high - est. Ho - san - na in the high - est.

The people may be seated. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,
People ***Our Father, who art in heaven,*** ***as we forgive those***
hallowed be thy Name, ***who trespass against us.***
thy kingdom come, ***And lead us not into temptation,***
thy will be done, ***but deliver us from evil.***
on earth as it is in heaven. ***For thine is the kingdom,***
Give us this day our daily bread. ***and the power, and the glory,***
And forgive us our trespasses, ***for ever and ever. Amen.***

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia!***
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution Anthem – “Baptized in Water” *Music: Gaelic Tune – Bunessan & Words: Michael Saward*
Vocalist: Robert Freeman Accompanist: Scott Kresge

Post Communion Prayer *(Please be seated)*

Celebrant Let us pray.
People ***Eternal God, heavenly Father,***
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction *(Please stand as able)*

Recessional Hymn

Please see page 11

#556 | “Rejoice, Ye Pure in Heart!”

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Spirit.
People ***Thanks be to God.***

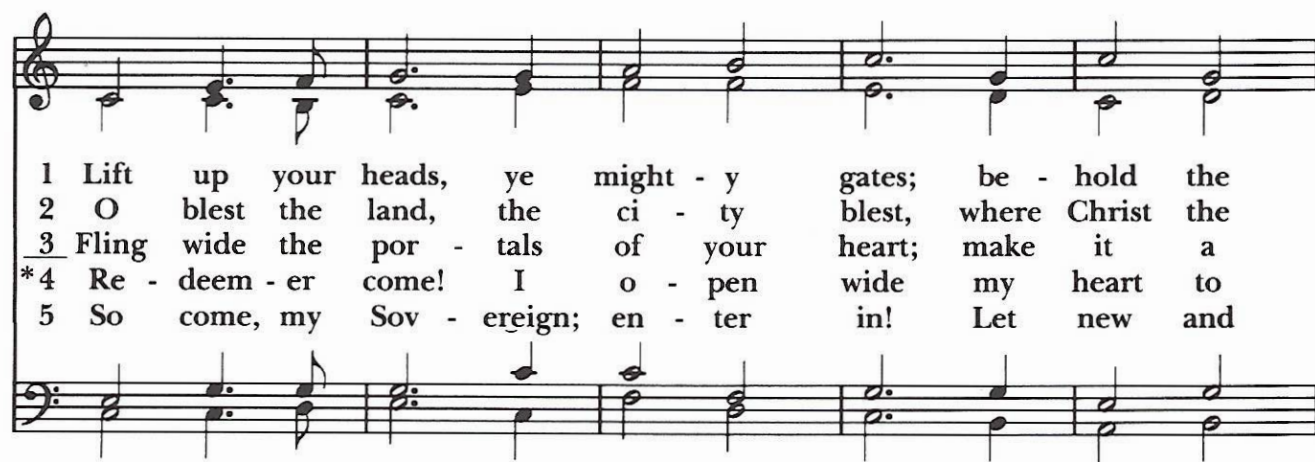
Postlude Voluntary on “*Praise to the Living God*” Hymn Tune: *Leoni* **Gordan Young**

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The Rev. Thomas M. White, Rector
Tom Sombar, Acolyte
Robert Freeman, Youth Minister / Soloist
Linda Tuttle, Lay Reader
Scott Kresge, Organist/Videography/Streaming
Rob Freeman, Cantor
Elizabeth Scheer, Videography/Streaming
John Robinson & Tom Waite, Ushers

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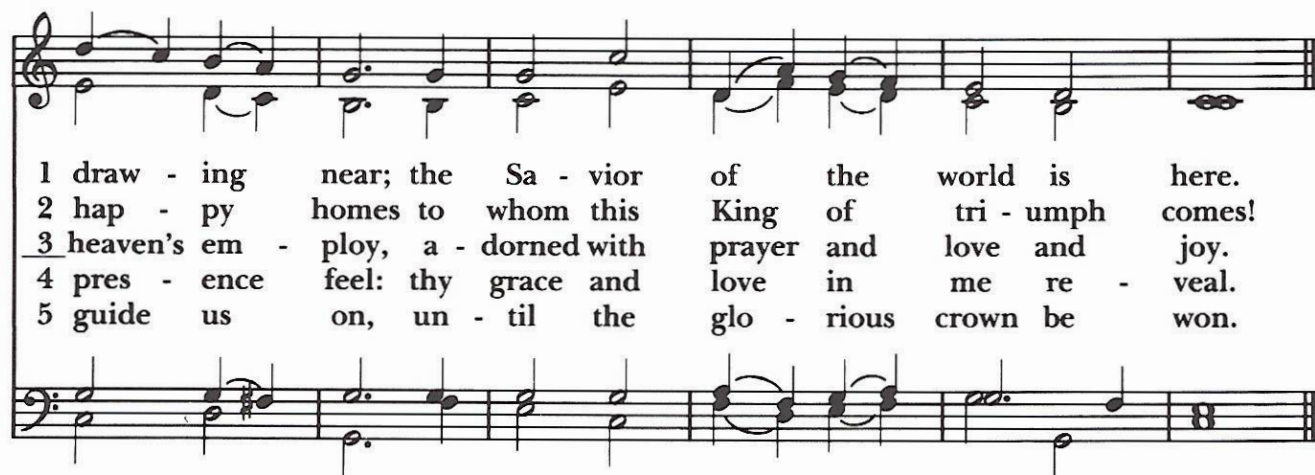
Jesus Christ our Lord



1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

LM

372

Praise to God

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

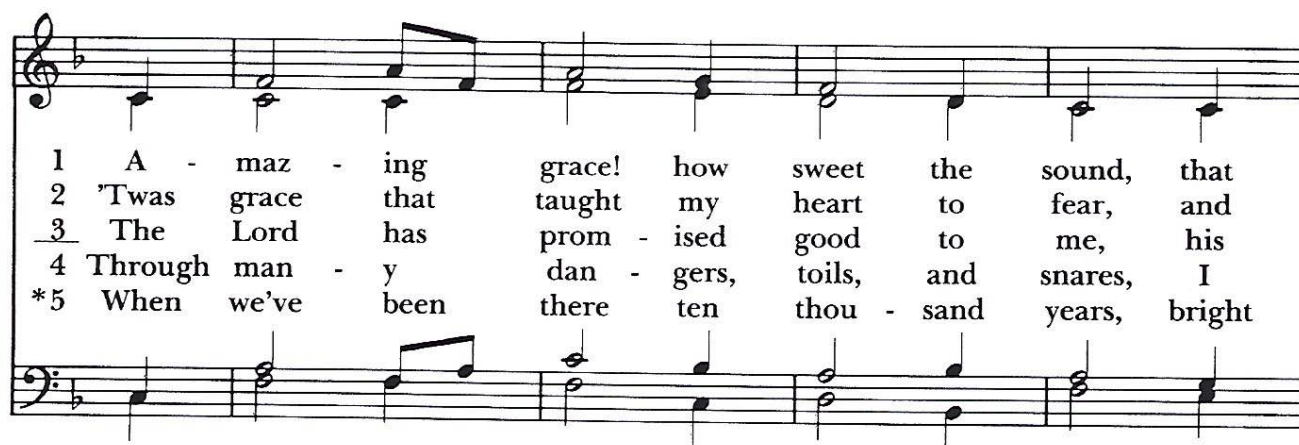
the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

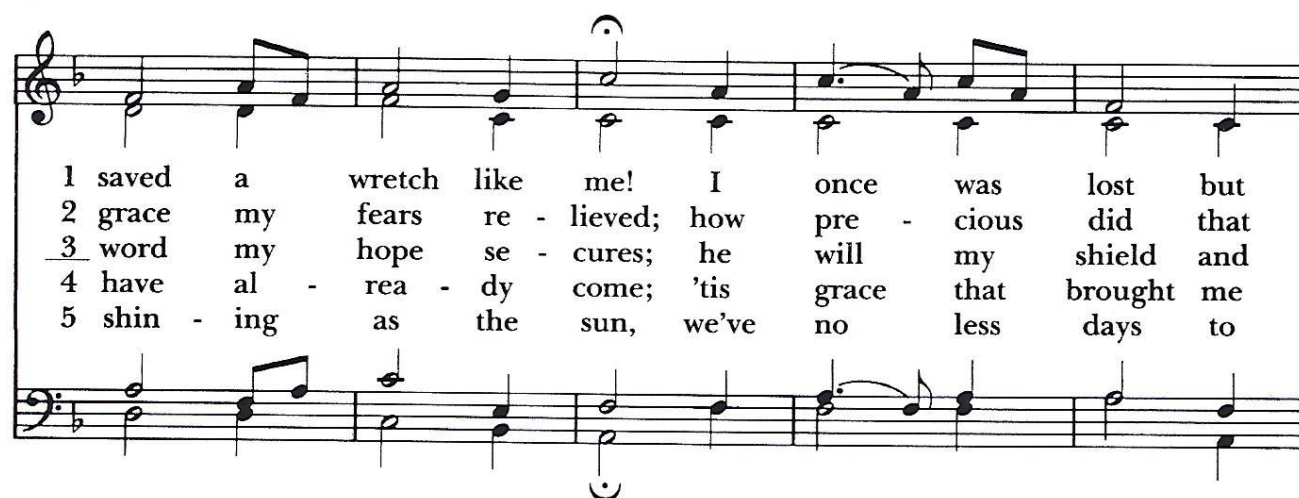
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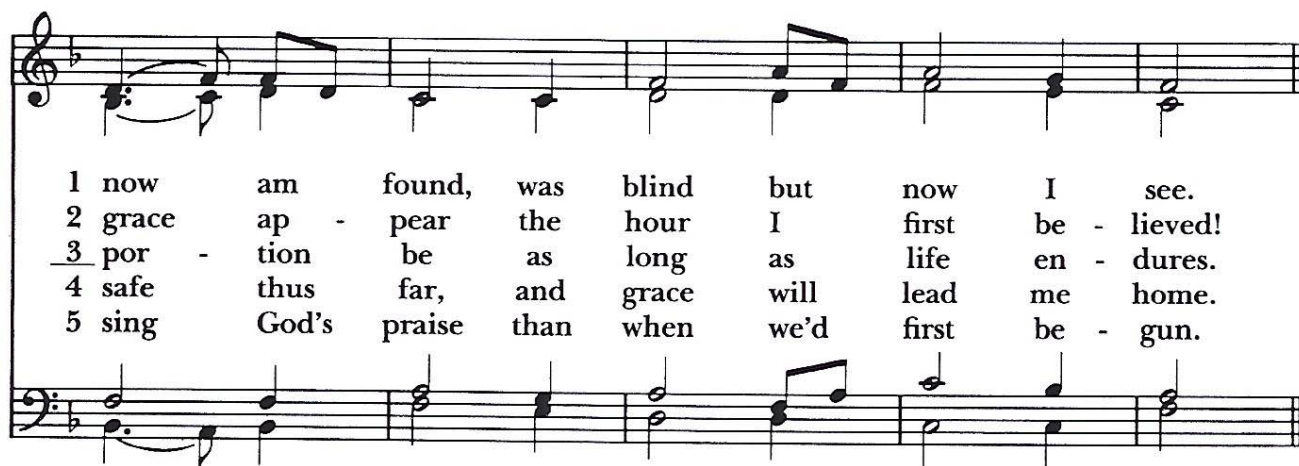
The Christian Life



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);
 harm. Austin Cole Lovelace (b. 1919)

CM

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Christian Vocation and Pilgrimage



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891)
 Music: Marion, Arthur Henry Messiter (1834-1916)

SM with Refrain