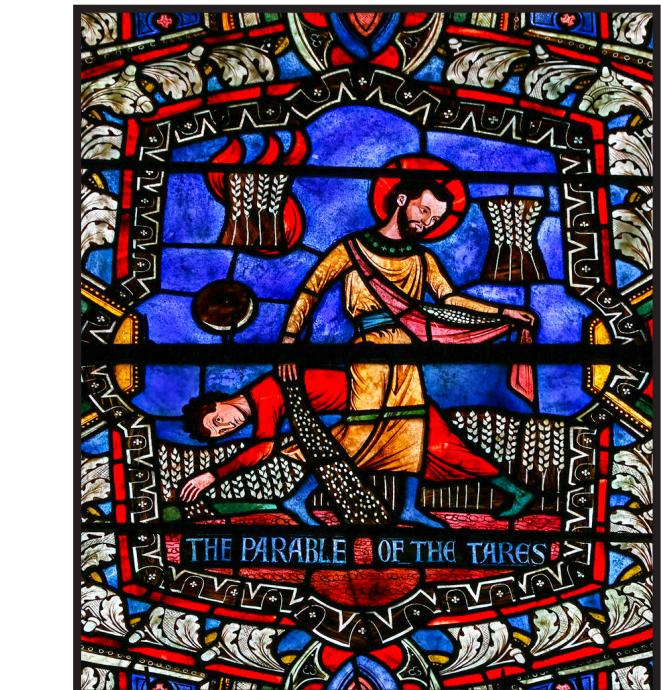


THE *Episcopal* CHURCH
of St. John the Baptist

"Where All Are Welcome . . . No Exceptions!"



The Seventh Sunday after Pentecost

Proper 11
July 19, 2020

The Holy Eucharist The Word of God

Prelude

Processional Hymn (*Please stand as able*)

Please see pages 8

#427 | "When Morning Gilds the Skies"

Children's Chat - Robert Freeman

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle of Praise: Glory to God

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to God'speo-ple on earth. 2. Lord God, heaven - ly
King, Al - might-y God and Fa - ther,we wor - shipyou, we give you thanks,we
praiseyou for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord

God, Lamb of God, 4. you take away the sin of the world: have mer - cy
 on us; 5. youare seat-edat the righthand of the Fa-ther: re - ceive our prayer. 6. For
 you alone arethe Ho-ly One, you alone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant prays the Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

First Reading (*Please be seated*)

Reader A Reading from Isaiah:

Introduction to the First Reading

Writing from the Babylonian captivity, the prophet declares that there are no other gods besides God; the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel--and we--are redeemed.

Isaiah 44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;

besides me there is no god.

Who is like me? Let them proclaim it,

let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day



You, O Lord, are good and for - giv - ing.

Teach me your way, O Lord, and I will walk in your truth;
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart,
and glorify your Name for evermore. [ANT.]

For great is your love toward me;
you have delivered me from the nethermost Pit.
The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes. [ANT.]

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord,
have helped me and comforted me. [ANT.]

From A Hymn Tune Psalter, Revised Common Lectionary Edition© 2007 by Carl P. Daw, Jr.
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Second Reading

Reader A Reading from the Letter of Paul to the Romans:

Introduction to the Second Reading

For St. Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with God's creation, and gives us hope that God will liberate us and creation from bondage to decay and death.

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn (*Please stand as able*) – Please see page 9

#365 | “Come, Thou Almighty King”

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew:
People **Glory to you, Lord Christ.**

The Holy Gospel (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where then, did these weeds come from?' He answered, 'An enemy

has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Nicene Creed (*Please stand as able*)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *The Leader and People pray responsively.*

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.
(Silence may be kept)

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world

to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy.

Hear our prayer.

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

Hear our prayer.

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

Hear our prayer.

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way. Lord in your mercy,

Hear our prayer.

God of the seasons, in the midst of summer, give us refreshment, and renewal. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord in your mercy,

Hear our prayer.

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord in your mercy,

Hear our prayer.

In the light that knows no setting of the sun and in God's love, from which nothing can separate us, let us continue our prayers. Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(*The congregation may add their own petitions either silently or aloud after the prayer list is read.*)

(*The Celebrant may add a concluding Collect.*)

The Confession of Sin (*Please kneel as able or be seated*)

Reader Let us confess our sins against God and our neighbor. (*Silence may be kept*)

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*Please stand as able*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

Your faithful tithes and offerings are much needed and can be sent to:

*The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR
Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

Offertory Sentence & Interlude

Doxology (*The offering is presented as the Doxology is sung.
Please stand as able*)

Musical notation for the Doxology hymn, featuring three staves of music. The lyrics are:

Praise God, from whom all blessings flow;
Praise him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost. A - men.

WORDS: Isaac Watts (1674-1748). MUSIC: Louis Bourgeois, c. 1510-1561.

Offertory Hymn

Please see page 10

The Great Thanksgiving

"Enriching Our Worship," Prayer 2

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, holy, holy Lord*

Hymnal S130

The musical notation consists of six staves of music in G clef, common time, and a key signature of one flat. The lyrics are as follows:

Ho- ly, ho- ly, ho- ly Lord. God of power and might.
Ho- ly, ho- ly, ho- ly Lord. God of power and might,
he- aven and earth are full, full of your glo- ry. Ho-
san- na in the high est. Ho- san- na in the high- est.
Bless- ed is he who comes in the name of the Lord. Ho-
san- na in the high- est. Ho- san- na in the high- est.

The people may kneel as able, or be seated. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

People *Our Father, who art in heaven,*
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

Distribution Anthem - "You Satisfy the Hungry Heart" Text: Omer Westendorf, Music: Robert E. Kreutz
(Gift of Finest Wheat) © 1977 Archdiocese of Philadelphia.

Vocalist: Robert Freeman Accompanist: Scott Kresge

Post Communion Prayer (Please kneel or be seated)

Celebrant Let us pray.

People *Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.*
We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your presence, that as we lament our separation from one another during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Benediction

Recessional Hymn (Please stand as able)

Please see pages 11

#481 | "Rejoice, the Lord is King!"

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Spirit.

People *Thanks be to God.*

Postlude "Trumpet Tune" Antonio Vivaldi

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The Rev. Thomas M. White, Rector

J. Edwin Stout, Acolyte

Scott Kresge, Organist/Videographer

Robert Freeman, Cantor/Soloist

Processional Hymn

"When Morning Gilds the Skies"

427

Praise to God



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to thee - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 thee - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!



Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838-1896)

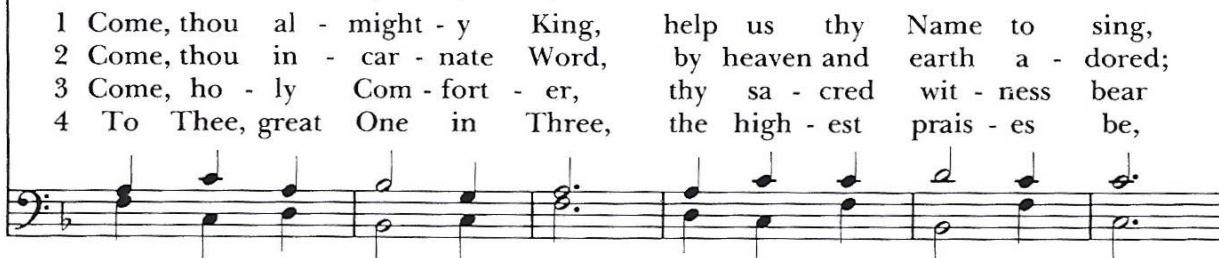
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Sequence Hymn

"Come, Thou Almighty King"

The Holy Trinity

365



help us to praise. Fa - ther whose love un-known all things cre -
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.



Words: Anon., ca. 1757, alt.

Music: Moscow Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

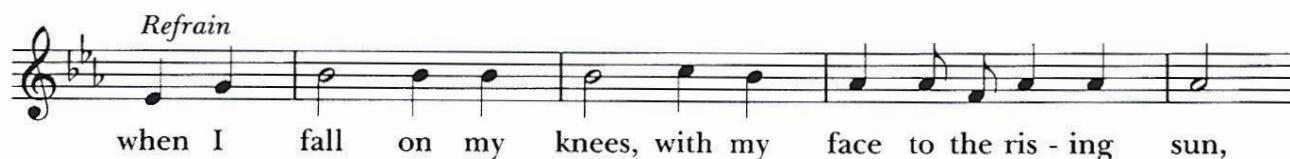
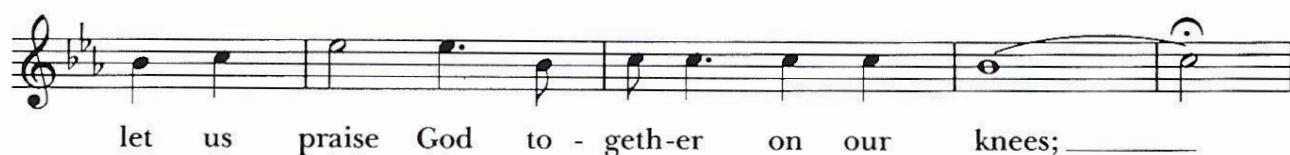
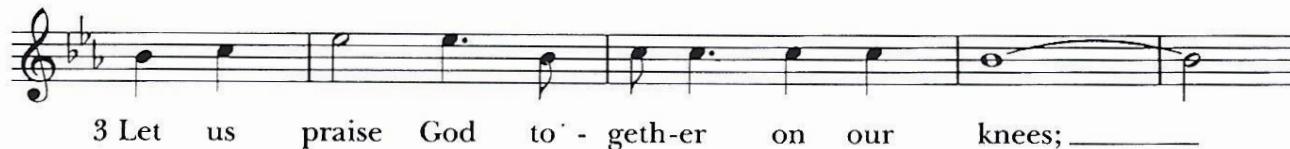
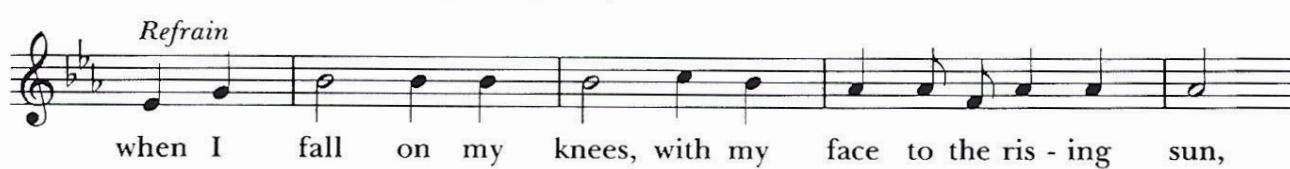
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Offertory Hymn

"Let Us Break Bread Together"

325

Holy Eucharist



Words: Afro-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. David Hurd (b. 1950)

10 10 with Refrain

Recessional Hymn

"Rejoice, the Lord is King!"

481

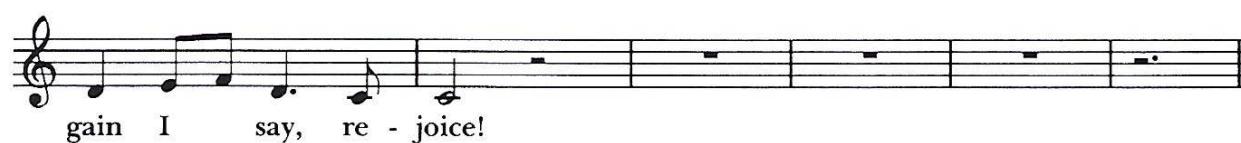
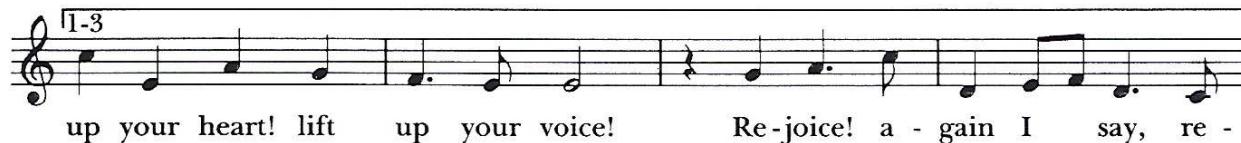
Jesus Christ our Lord



Refrain



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



Words: Charles Wesley (1707-1788), alt.

Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905)

66. 66 with Refrain