

*"Where All Are Welcome . . . No Exceptions!"*

# The Eleventh Sunday after Pentecost

*Proper 15*  
*August 16, 2020*

## The Holy Eucharist The Word of God

**Prelude** *Bourree I* BWV 831 J. S. Bach  
from *Overture in the French Style*

**Processional Hymn** (*Please stand as able*) *Please see pages 8*

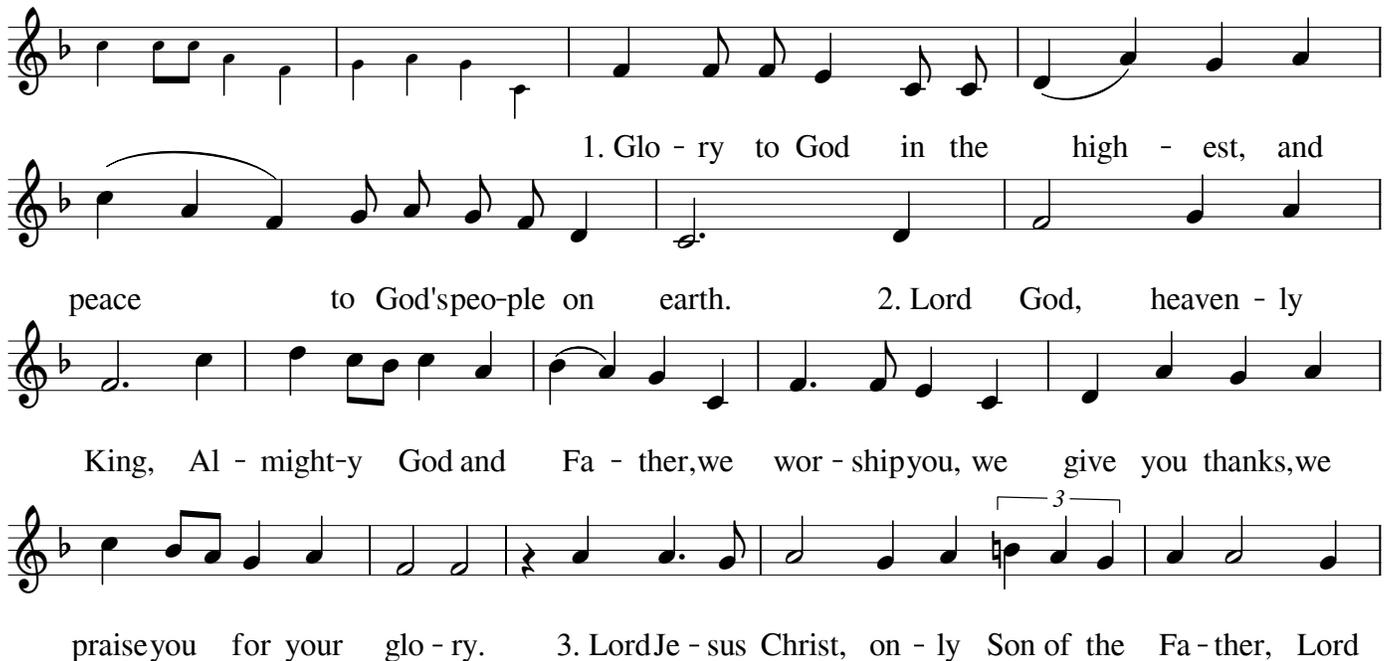
**Children's Chat** - *Robert Freeman*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be God's kingdom, now and for ever. Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Canticle of Praise:** *Glory to God*

*Hymnal S280*



1. Glo - ry to God in the high - est, and  
 peace to God's peo-ple on earth. 2. Lord God, heaven - ly  
 King, Al - might-y God and Fa - ther, we wor - shipyou, we give you thanks, we  
 praiseyou for your glo - ry. 3. LordJe - sus Christ, on - ly Son of the Fa - ther, Lord



#371 | *"Thou, Whose Almighty Word"*

God, Lamb of God, 4. you take away the sin of the world: have mer - cy  
 on us; 5. you are seated at the right hand of the Father: re - ceive our prayer. 6. For  
 you alone are the Ho - ly One, you alone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant prays the Collect*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

**First Reading** *(Please be seated)*

*Reader* A Reading from Isaiah:

*Introduction to the First Reading*

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community, not race, nationality or any other category. The temple will be a house of prayer for all people.*

*Isaiah 56:1, 6-8*

Thus says the Lord:

Maintain justice, and do what is right,

for soon my salvation will come,

and my deliverance be revealed.

And the foreigners who join themselves to the Lord,

to minister to him, to love the name of the Lord,

and to be his servants,

all who keep the sabbath, and do not profane it,

and hold fast my covenant--

these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;



**The Holy Gospel** (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

*Matthew 15: 21-28*

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## THE SERMON

**The Nicene Creed** (*Please stand as able*)

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People** *The Leader and People pray responsively.*

The gift of forgiveness surpasses our understanding; it heals relationships, and mends our wounds. In thanksgiving for God's unfailing love, we offer our prayer.

That the leaders of the nations may maintain justice that leads to peace, and harmony that leads to abundant life for all people; let us pray.

*Lord, hear our prayer.*

For the humility to receive God's blessings and the willingness to be a blessing to others, especially those who are lost and afraid, ill and without hope for recovery, mentally fragile and without friends; let us pray.

**Lord, hear our prayer.**

For teachers preparing for the school year that is ahead, whether in person or virtually, that they may be inspired to patiently nurture the minds of those in their charge; let us pray.

**Lord, hear our prayer.**

That we may be a people of gratitude, giving thanks to God with our whole heart, and soul, and mind; let us pray.

**Lord, hear our prayer.**

That we may not succumb to the harmful temptations of our culture, the desire to possess things beyond our need, our misuse of intimacy, our reliance on drugs and alcohol to improve our lives, and all things that keep us from trusting the power of the Spirit; let us pray.

**Lord, hear our prayer.**

That we may set our sight on the new life that awaits all who live in hope; let us pray.

**Lord, hear our prayer.**

That the dead who have died in the faith of Christ may inherit the kingdom prepared for them, and that those whose faith was known to God alone may receive divine mercy; let us pray.

**Lord, hear our prayer.**

In the company of all the saints, let us continue our prayers. Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

*(The congregation may add their own petitions either silently or aloud after the prayer list is read.)*

*(The Celebrant may add a concluding Collect.)*

### **The Confession of Sin** *(Please kneel as able or be seated)*

*Reader* Let us confess our sins against God and our neighbor. *(Silence may be kept)*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(Please stand as able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **The Holy Communion**

*Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.*

*Your faithful tithes and offerings are much needed and can be sent to:  
The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR  
Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

### **Offertory Sentence & Interlude**

**Doxology** *(The offering is presented as the Doxology is sung.  
Please stand as able)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here be-low; praise him a-bove, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

# The Great Thanksgiving

“Enriching Our Worship,” Prayer 2

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** *Holy, holy, holy Lord*

*Hymnal S130*

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

*The people may kneel as able, or be seated. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

*People* ***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia!***

### **Post Communion Prayer** *(Please kneel or be seated)*

*Celebrant* Let us pray.

*People* ***Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.***

***We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.***

***And, we pray, give us such an awareness of your presence, that as we lament our separation from one another during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.***

### **Benediction**

**Recessional Hymn** *(Please stand as able)* Please see pages 11

#493 | "O for a Thousand Tongues to Sing"

### **The Dismissal**

*Celebrant* Let us go forth, rejoicing in the power of the Spirit.

*People* ***Thanks be to God.***

**Postlude** "Air in G Minor" HWV 466 G. F. Handel

**The Altar Flowers Today** are given by Denise Cunningham to the Glory of God and in loving memory of her mother.

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*The Rev. Thomas M. White, Rector*

*J. Edwin Stout, Acolyte*

*Scott Kresge, Organist/Videographer*

*Robert Freeman, Cantor/Soloist*

The Holy Trinity

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1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

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The Church’s Mission

531

1 O Spi - rit of the liv - ing God, in  
 2 Give tongues of fire and hearts of love, to  
 3 Be dark - ness, at thy com - ing, light; con -  
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
 preach the rec - on - cil - ing word; give power and unc - tion  
 fu - sion, or - der in thy path; souls with - out strength in -  
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
 from a - bove, when - e'er the joy - ful sound is heard.  
 spire with might, bid mer - cy tri - umph o - ver wrath.  
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt.  
 Music: Melcombe, Samuel Webbe (1740-1816)

LM

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Jesus Christ our Lord

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
 there is no place where earth's fail-ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks-giv - ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.  
 Music: Beecher, John Zundel (1815-1882), alt.

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Jesus Christ our Lord

493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

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