

*“Where All Are Welcome . . . No Exceptions!”*

## The Fourth Sunday after Pentecost

*Proper 8*  
*June 28, 2020*

### The Holy Eucharist The Word of God

**Prelude** | *“Galliarda in D minor”*      *Heinrich Scheidemann*

**Processional Hymn** (*Please stand as able*)      *Please see pages 8-9*

#494 | *“Crown Him with Many Crowns”*

**Children’s Chat** - *Robert Freeman*

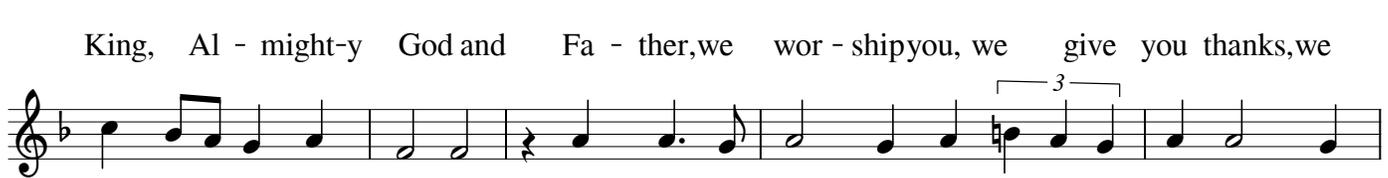
*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      *And blessed be God’s kingdom, now and for ever. Amen.*

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Canticle of Praise:** *Glory to God*

*Hymnal S280*



1. Glo - ry to God in the high - est, and  
peace to God's peo-ple on earth.      2. Lord God, heaven - ly  
King, Al - might-y God and Fa - ther, we wor - shipyou, we give you thanks, we  
praiseyou for your glo - ry.      3. LordJe - sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, 4. you take away the sin of the world: have mer - cy  
on us; 5. you are seat-ed at the righ t hand of the Fa - ther: re - ceive our prayer. 6. For  
you alone are the Ho - ly One, you alone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant prays the Collect*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* ***Amen.***

**First Reading** (*Please be seated*)

*Reader* A Reading from Jeremiah:

*Introduction to the First Reading*

*The prophet Jeremiah again speaks tough and unpopular truths, now in the temple. Jeremiah predicts that Jerusalem will fall to the Babylonians, with many taken captive. Another prophet, Hananiah, offers false reassurances of peace, but Jeremiah perseveres in his difficult message from God.*

*Jeremiah 28:5-9*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## Psalm of the Day

## Psalm 89: 1-4, 15-18



Your love, O LORD, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever;  
you have set your faithfulness firmly in the heavens. [ANT.]

“I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:  
‘I will establish your line for ever,  
and preserve your throne for all generations.’” [ANT.]

Happy are the people who know the festal shout!  
the walk, O LORD, in the light of your presence.  
They rejoice daily in your Name;  
they are jubilant in your righteousness. [ANT.]

For you are the glory of their strength,  
and by your favor our might is exalted.  
Truly, the LORD is our ruler;  
the Holy One of Israel is our King. [ANT.]

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## Second Reading

*Reader* A Reading from the Letter of Paul to the Romans:

### *Introduction to the Second Reading*

*Sin's enslaving power leads us to live self-serving lives, disobedient to God. Sin ends finally in death. Christ, however, has set us free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

### *Romans 6:12-23*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*Please stand as able*) – Please see page 10

#518 | “Christ is Made the Sure Foundation”

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew:  
*People* **Glory to you, Lord Christ.**

**The Holy Gospel** (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)  
*Matthew 10:40-42*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

**The Nicene Creed** (*Please stand as able*)

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People** *The Leader and People pray responsively.*

We stand before God in awesome fear, as the power of divine grace is revealed through the mystery of word and sacrament. Trusting in his grace, we offer our prayers.

For those who claim the prophetic voice in our generation, that they may be willing to pay the price of their convictions and, like the prophets of old, have their testimony tried in the fires of eternity; for this we pray.

**Kyrie eleison.**

That we may respond to the needs of others before we are ready, and give of our bounty when we have yet to be generous, that in the companionship of the apostles we will grow in grace and discover our holiness; for this we pray.

**Kyrie eleison.**

For governmental leaders, that they may be given the wisdom to make judicious decisions, seeking the light of the Lord who is the source of all righteousness; for this we pray.

**Kyrie eleison.**

For safety and refreshment for those on vacation, that they may relax from their work and be reunited with those they love; for this we pray.

**Kyrie eleison.**

That the gift of God's grace in Jesus may sustain and strengthen us as we share the faith of the saints who have come before; for this we pray.

**Kyrie eleison.**

That the dead may be granted an entrance into the fellowship of the saints; for this we pray.

**Kyrie eleison.**

Enrich our hearts with the gift of hospitality, O God, as we continue our prayers. Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

*(The congregation may add their own petitions either silently or aloud after the prayer list is read.)*

*(The Celebrant may add a concluding Collect.)*

**The Confession of Sin** *(Please kneel as able or be seated)*

*Reader* Let us confess our sins against God and our neighbor. *(Silence may be kept)*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(Please stand as able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**The Holy Communion**

*Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.*

*Your faithful tithes and offerings are much needed and can be sent to:  
The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR  
Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

**Offertory Sentence & Interlude**

**Doxology** *(The offering is presented as the Doxology is sung.  
Please stand as able)*

Praise God, from whom all blessings flow;  
Praise him, all creatures here be-low; praise him a-bove, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost. A-men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

# The Great Thanksgiving

“Enriching Our Worship,” Prayer 2

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** *Holy, holy, holy Lord*

*Hymnal S129*

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

*The people may kneel as able, or be seated. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,  
*People* ***Our Father, who art in heaven,***  
*hallowed be thy Name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those*  
*who trespass against us.*  
*And lead us not into temptation,*  
*but deliver us from evil.*  
*For thine is the kingdom,*  
*and the power, and the glory,*  
*for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia!***

### **Post Communion Prayer** *(Please kneel or be seated)*

*Celebrant* Let us pray.  
*People* ***Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.***  
***We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.***  
***And, we pray, give us such an awareness of your presence, that as we lament our separation from one another during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.***

### **Benediction**

**Recessional Hymn** *(Please stand as able)* Please see pages 12

#525 | "The Church's One Foundation"

### **The Dismissal**

*Celebrant* Let us go forth, rejoicing in the power of the Spirit.  
*People* ***Thanks be to God.***

**Postlude** "Adagio" Pietro Nardini

**The Set of Fourteen Posters** on the Parables of Jesus lining the sanctuary for the Pentecost Season are given to the Glory of God and in Memory of Barney Lane by his loving Family and Friends.

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*The Rev. Thomas M. White, Rector*  
*J. Edwin Stout, Acolyte*  
*Scott Kresge, Organist/Videographer*  
*Robert Freeman, Cantor/Soloist*

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Jesus Christ our Lord

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

- 1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
- 2 Crown him the Son of God be - fore the worlds be - gan, and
- 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
- 4 Crown him of lords the Lord, who o - ver all doth reign, who
- 5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

- 1 how the heaven - ly an - them drowns all mu - sic but its own; a -
- 2 ye, who tread where he hath trod, crown him the Son of man; who
- 3 rose vic - to - rious in the strife for those he came to save; his
- 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
- 5 him the King, to whom is given, the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re-deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

SMD

*Descant*



4 Here vouch-safe to all thy serv-ants what they ask of

1 Christ is made the sure foun-da-tion, Christ the head and  
 2 All that ded-i-cat-ed ci-ty, dear-ly loved of  
 3 To this tem-ple, where we call thee, come, O Lord of  
 4 Here vouch-safe to all thy serv-ants what they ask of

thee to gain; what they gain from thee, for ev-er

cor-ner-stone, cho-sen of the Lord, and pre-cious,  
 God on high, in ex-ult-ant ju-bi-la-tion  
 Hosts, to-day; with thy wont-ed lov-ing-kind-ness  
 thee to gain; what they gain from thee, for ev-er

with the bless-ed to re-tain, and here-af-ter

bind-ing all the Church in one; ho-ly Zi-on's  
 pours per-pet-ual mel-o-dy; God the One in  
 hear thy serv-ants as they pray, and thy full-est  
 with the bless-ed to re-tain, and here-af-ter

in thy glo-ry ev-er-more with thee to reign.

help for ev-er, and her con-fi-dence a-lone.  
 Three a-dor-ing in glad hymns e-ter-nal-ly.  
 ben-e-dic-tion shed with-in its walls al-way.  
 in thy glo-ry ev-er-more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

87. 87. 87

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The Christian Life

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM

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The Church

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

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