

*"Where All Are Welcome . . . No Exceptions!"*

## The Fifth Sunday after Pentecost

*Proper 9*  
July 5, 2020

### The Holy Eucharist The Word of God



*"Come to me,  
all who are weary."*

**Prelude** | *"All Glory Be to God on High"* Sherri Hansen

**Processional Hymn** (*Please stand as able*) Please see pages 8

#876 | *"Let the Whole Creation Cry"*

**Children's Chat** - Robert Freeman

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Canticle of Praise:** *Glory to God*

*Hymnal S280*

1. Glo - ry to God in the high - est, and  
 peace to God's peo-ple on earth. 2. Lord God, heaven - ly  
 King, Al - might-y God and Fa - ther, we wor - shipyou, we give you thanks, we  
 praiseyou for your glo - ry. 3. LordJe - sus Christ, on - ly Son of the Fa - ther, Lord

God, Lamb of God, 4. you take away the sin of the world: have mer - cy  
on us; 5. you are seat-ed at the righ t hand of the Fa-ther: re - ceive our prayer. 6. For  
you alone are the Ho-ly One, you alone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant prays the Collect*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* ***Amen.***

**First Reading** (*Please be seated*)

*Reader* A Reading from Zechariah:

*Introduction to the First Reading*

*The First Reading is a prophecy of great hope and salvation for Jerusalem: her triumphant but humble king comes to rule. Several hundred years before Jesus, Zechariah looked forward to a time of restoration for his people and a magnificent new king.*

**Zechariah 9:9-12**

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit. 2

Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm of the Day

## Psalm 145: 8-15



I will ex - alt you, O God my King, and bless your Name for ev - er and ev - er.

The Lord is gracious and full of compassion,  
slow to anger and of great kindness.

The Lord is loving to everyone  
and his compassion is over all his works. [ANT.]

All your works praise you, O Lord,  
and your faithful servants bless you.

They make known the glory of your kingdom  
and speak of your power;

That the peoples may know of your power  
and the glorious splendor of your kingdom. [ANT.]

Your kingdom is an everlasting kingdom;  
your dominion endures throughout all ages.

The Lord is faithful in all his words  
and merciful in all his deeds.

The Lord upholds all those who fall;  
he lifts up those who are bowed down. [ANT.]

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## Second Reading

*Reader* A Reading from the Letter of Paul to the Romans:

### *Introduction to the Second Reading*

*St. Paul describes life that is captive to sin in which we know good but do not do it and do things we know to be wrong. The reading climaxes in Paul's jubilant thanksgiving that, through Jesus Christ, God has set us free from sin's ultimate bondage.*

### *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** (*Please stand as able*) - Please see page 9

#544 | *"Jesus Shall Reign Where'er the Sun"*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew:

*People* **Glory to you, Lord Christ.**

**The Holy Gospel** (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

### *Matthew 11:16-19, 25-30*

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise

and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Celebrant*      The Gospel of the Lord.  
*People*          ***Praise to you, Lord Christ.***

## THE SERMON

**The Nicene Creed** *(Please stand as able)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People | An Independence Day Litany** *The Leader and People pray responsively.*

Mighty God: the earth is yours and nations are your people. Take away our pride and bring to mind your goodness, so that, living together in this land, we may enjoy your gifts and be thankful. *Amen.*

For clouded mountains, fields, and woodland; for shoreline and running streams; for all that makes our nation good and lovely;  
*We thank you, God.*

For farms and villages where food is gathered to feed our people;  
*We thank you, God.*

For cities where people talk and work together in factories, shops, or schools to shape those things we need for living;  
*We thank you, God.*

For explorers, planners, diplomats; for prophets who speak out, and for silent faithful people; for all who love our land and guard our freedom;  
*We thank you, God.*

For vision to see your purpose hidden in our nation's history, and courage to seek it in human love exchanged;  
*We thank you, God.*

O God, your justice is like a rock, and your mercy like pure flowing water. Judge and forgive us. If we have turned from you, return us to your way; for without you we are a lost people. From brassy patriotism and a blind trust in power;  
*Deliver us, O God.*

From public deceptions that weaken trust; from self-seeking high political places;  
*Deliver us, O God.*

From divisions among us of class or race; from wealth that will not share, and poverty that feeds on food of bitterness;  
*Deliver us, O God.*

From neglecting rights; from overlooking the hurt, the imprisoned, and the needy among us;  
*Deliver us, O God.*

From a lack of concern for other lands and peoples; from narrowness of national purpose; from failure to welcome the peace you promise on earth;

**Deliver us, O God.**

Eternal God: before you nations rise and fall; they grow strong or wither by your design. Help us to repent our country's wrong, and to choose your right in reunion and renewal.

**Amen.**

Give us a glimpse of the Holy City you are bringing to earth, where death and pain and crying will be gone away; and nations gather in the light of your presence.

**Great God, renew this nation.**

Teach us peace, so that we may plow up battlefields and pound weapons into building tools, and learn to talk across old boundaries as brothers and sisters in your love.

**Great God, renew this nation.**

Talk sense to us, so that we may wisely end all prejudice, and may put a stop to cruelty, which divides or wounds the human family.

**Great God, renew this nation.**

Draw us together as one people who do your will, so that our land may be a light to the nations, leading the way to your promised kingdom, which is coming among us.

**Great God, renew this nation.**

Great God, eternal Lord: long years ago you gave our fathers this land as home for the free. Show us there is no law or liberty apart from you; and let us serve you modestly, as devoted people; through Jesus Christ our Lord.

**Amen.**

Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

*(The congregation may add their own petitions either silently or aloud after the prayer list is read.)*

*(The Celebrant may add a concluding Collect.)*

### **The Confession of Sin** *(Please kneel as able or be seated)*

*Reader* Let us confess our sins against God and our neighbor. *(Silence may be kept)*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace** *(Please stand as able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **The Holy Communion**

*Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.*

*Your faithful tithes and offerings are much needed and can be sent to:*

*The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR*

*Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

### **Offertory Sentence & Interlude**

**Doxology** *(The offering is presented as the Doxology is sung.*

*Please stand as able)*

Praise God, from whom all bless - ings flow;  
Praise him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

### **Offertory Hymn**

*Please see page 10*

# The Great Thanksgiving

“Enriching Our Worship,” Prayer 2

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** *Holy, holy, holy Lord*

*Hymnal S129*

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

*The people may kneel as able, or be seated. The Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,  
*People* ***Our Father, who art in heaven,***  
***hallowed be thy Name,***  
***thy kingdom come,***  
***thy will be done,***  
***on earth as it is in heaven.***  
***Give us this day our daily bread.***  
***And forgive us our trespasses,***  
***as we forgive those***  
***who trespass against us.***  
***And lead us not into temptation,***  
***but deliver us from evil.***  
***For thine is the kingdom,***  
***and the power, and the glory,***  
***for ever and ever. Amen.***

### **The Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* ***Therefore let us keep the feast. Alleluia!***

### **Post Communion Prayer** *(Please kneel or be seated)*

*Celebrant* Let us pray.  
*People* ***Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.***  
***We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.***  
***And, we pray, give us such an awareness of your presence, that as we lament our separation from one another during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.***

### **Benediction**

**Recessional Hymn** *(Please stand as able)* Please see pages 11

#717 | "My Country 'Tis of Thee"

### **The Dismissal**

*Celebrant* Let us go forth, rejoicing in the power of the Spirit.  
*People* ***Thanks be to God.***

**Postlude** "Allegro" Henry Purcell

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*The Rev. Thomas M. White, Rector*  
*J. Edwin Stout, Acolyte*  
*Scott Kresge, Organist/Videographer*  
*Robert Freeman, Cantor/Soloist*

876

Let the Whole Creation Cry

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
 3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
 those to whom the arts be - long add their voic - es to the song.  
 and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
 from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832-1916, alt.  
 Music: Jakob Hintze, 1622-1702; arr. Johann Sebastian Bach, 1685-1750, adapt.

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544

The Church's Mission

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

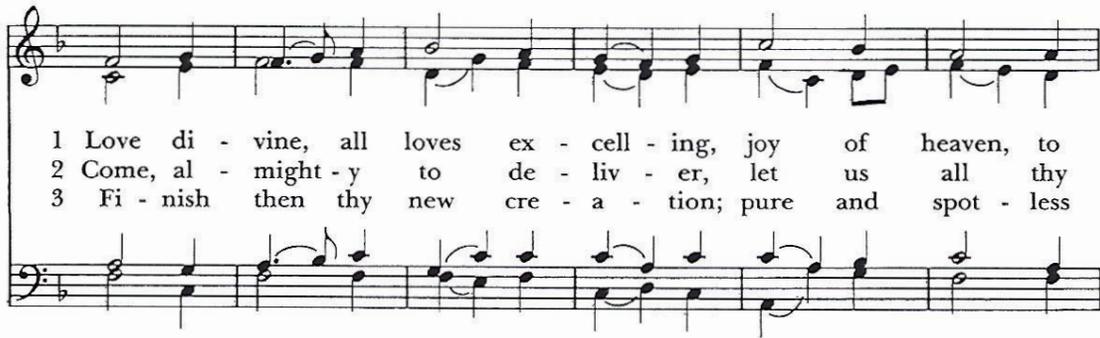
1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.  
 Music: *Duke Street*, John Hatton (d. 1793)

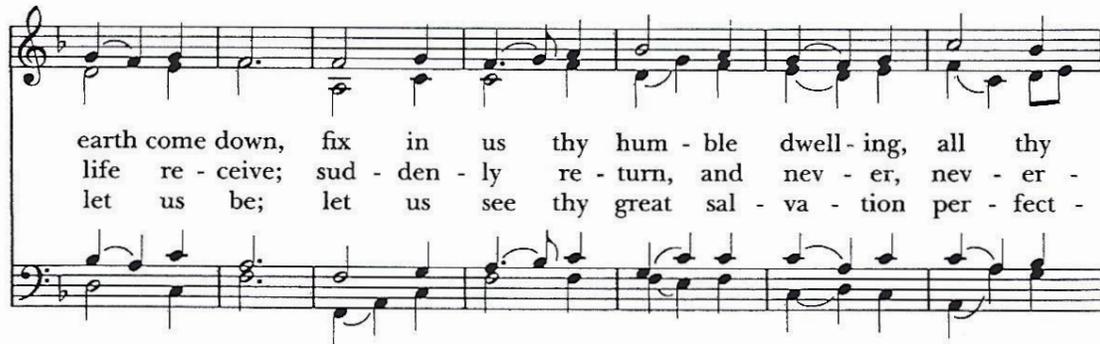
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# Offertory Hymn

"Love Divine, All Loves Excelling"



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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# Recessional Hymn

"My Country, 'Tis of Thee"

## National Songs

717

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take;  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let free - dom ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895)  
 Music: *America*, from *Thesaurus Musicus*, 1745

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