

"Where All Are Welcome . . . No Exceptions!"

**The Second Sunday
 after Pentecost**
Proper 6



The Holy Eucharist
The Word of God

Prelude | *Four Variations on "Old Hundreth"* Robert Lau

Processional Hymn (*Please stand as able*)

Please see page 8

#686 | *"Come, Thou Fount Of Every Blessing"*

Children's Chat - Robert Freeman

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle of Praise: *Glory to God*

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to God's peo-ple on earth. 2. Lord God, heaven - ly
 King, Al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord

God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

First Reading *(Please be seated)*

Reader A Reading from Exodus:

Introduction to the First Reading

In this reading, the people of Israel arrive at Mount Sinai after being brought out of Egypt by God's hand. Through Moses the Lord offers to make a covenant with them. God calls them to commit themselves completely to God's will.

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm of the Day

Psalm 100 | We are God's People



We — are God's peop - ple, the flock — of the Lord. —

Cry out with joy to the Lord,
all you land, all you lands.

Serve the Lord now with gladness
come before God singing for joy!

[ANT.]

Know that the Lord is God!

Know that the Lord is God!

Who made us, to God we belong

God's people, the sheep of the Lord.

[ANT.]

Go, now within God's gates
giving thanks, giving thanks.

Enter his courts singing praise;
giving thanks and bless God's name!

[ANT.]

Indeed, how good is the Lord,
who's mercy endures for ever,

for the Lord is faithful,

is faithful from age to age!

[ANT.]

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Second Reading

Reader A Reading from the Letter of Paul to the Romans:

Introduction to the Second Reading

St. Paul declares that we are no longer God's enemies but have peace with God, having been brought into a right relationship with God through Christ's sacrifice. By Christ's reconciliation, we rejoice with hope.

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn (*Please stand as able*) - Please see page 9

#377 | "All People That On Earth Do Dwell"

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew:

People **Glory to you, Lord Christ.**

The Holy Gospel (*The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.*)

Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give with-

out payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.]

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON

The Nicene Creed (*Please stand as able*)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *The Leader and People pray responsively.*

Gracious God, give us boldness, justice, and compassion, as we offer our prayers.

Open our eyes to see the stranger in our midst, offering hospitality and companionship, believing that the Holy Spirit visits us through those we do not know; let us pray.

Kyrie eleison.

Reveal the fruits of suffering to all who are heavy laden with despair, that they may receive your endurance, grow in character, and live in hope; let us pray.

Kyrie eleison.

Strengthen our hands and voices to proclaim the good news of Christ through the daily events of our lives, and to those we encounter in the course of the day; let us pray.

Kyrie eleison.

Increase vocations to the various ministries of our Church, especially our Religious Communities, whose members hold the Church, her mission and peoples, in prayer, and who work for the joy of the gospel; let us pray.

Kyrie eleison.

Bless our nation, the President and members of Congress; give them wisdom in their deliberations, that legislation and programs may serve the best interests of the common good and the needs of the global community; let us pray.

Kyrie eleison.

Hold in your arms of mercy those who are ill, and grant to those who have died a room prepared by your own hands; let us pray.

Kyrie eleison.

Let us endure faithfully in the practice of intercession, as we continue our petitions. Let us pray for our own needs and those of others, especially remembering those on our parish prayer list and those we name in our hearts.

(The congregation may add their own petitions either silently or aloud after the prayer list is read.)

(The Celebrant may add a concluding Collect.)

The Confession of Sin *(Please kneel as able or be seated)*

Reader Let us confess our sins against God and our neighbor. *(Silence may be kept)*

People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(Please stand as able)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

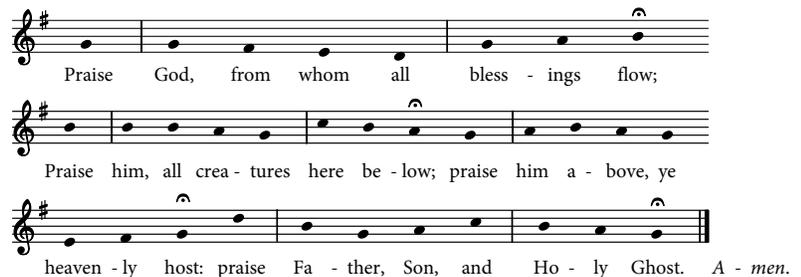
The Holy Communion

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings.

*Your faithful tithes and offerings are much needed and can be sent to:
The Episcopal Church of St. John the Baptist, PO Box 441, Milton, DE 19968 OR
Securely online through our website - <https://www.stjohnthebaptistmilton.org/give.html>*

Offertory Sentence & Interlude

Doxology *(The offering is presented as the Doxology is sung.
Please stand as able)*



Praise God, from whom all blessings flow;
Praise him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

WORDS: Isaac Watts (1674-1748). Music: Louis Bourgeois, c. 1510-1561.

The Great Thanksgiving

“Enriching Our Worship,” Prayer 2

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: *Holy, holy, holy Lord*

Hymnal S129

Ho- ly, ho- ly, ho- ly Lord. God of power and might.

Ho- ly, ho- ly, ho- ly Lord. God of power and might,

hea- ven and earth are full, full of your glo- ry. Ho-

san- na in the high est. Ho- san- na in the high- est.

Bless- ed is he who comes in the name of the Lord. Ho-

san- na in the high- est. Ho- san- na in the high- est.

The people may kneel as able, or be seated. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,
People ***Our Father, who art in heaven,*** ***as we forgive those***
hallowed be thy Name, ***who trespass against us.***
thy kingdom come, ***And lead us not into temptation,***
thy will be done, ***but deliver us from evil.***
on earth as it is in heaven. ***For thine is the kingdom,***
Give us this day our daily bread. ***and the power, and the glory,***
And forgive us our trespasses, ***for ever and ever. Amen.***

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia!***

Post Communion Prayer *(Please kneel or be seated)*

Celebrant Let us pray.
People ***Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving kindness to us and to all whom you have made.***
We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your presence, that as we lament our separation from one another during this time of disease, we may continually show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Benediction

Recessional Hymn *(Please stand as able)* *Please see pages 11* #535 | “Ye Servants of God”

The Dismissal

Celebrant Let us go forth, rejoicing in the power of the Spirit.
People ***Thanks be to God.***

Postlude ***“Air en Echo” from Musiques Royales, 7th Movement*** *Michel-Richard de La Lande*

The Altar Flowers Today are given to the Glory of God and in Loving Memory of Barney and Shirley Lane by their many Friends in the Parish.

The Set of Fourteen Posters on the Parables of Jesus lining the sanctuary for the Pentecost Season are given to the Glory of God and in Memory of Barney Lane by his loving Family and Friends.

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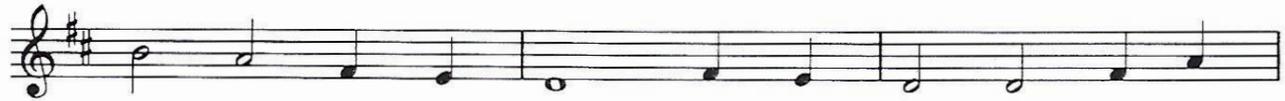
The Rev. Thomas M. White, Rector
J. Edwin Stout, Acolyte
Scott Kresge, Organist/Videographer
Robert Freeman, Cantor/Soloist

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The Christian Life



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

87. 87. D

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Praise to God

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 * 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
 harm. after Louis Bourgeois (1510?-1561?)

LM

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Holy Eucharist

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in count - less
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

LM

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The Church's Mission

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

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