

THE *Episcopal* CHURCH 

 OF St. John the Baptist

*The Memorial Mass of the Resurrection for*

*Shirley Malloy Lane*

*May 4, 1931 — May 19, 2020*

*June 5, 2021 — 11:00 a.m.*



Prelude

Voluntary "Be Thou My Vision"

John Turner

### The Service of the Word

Opening Hymn (*Please stand as able*)

Please see pages 8-9

"It is Well with My Soul"

Celebrant Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ, crucified and risen, to remember before God our sister Shirley, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

Celebrant Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

People **We glorify you.**

Celebrant Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.

People **We praise you.**

Celebrant Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

People **We worship you.**

Celebrant To you, O blessed Trinity, be glory and honor, forever and ever.

People **Amen.**

Celebrant The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Let us pray.

Silence may be kept.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Shirley, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

O God of grace and glory, we remember before you this day our sister Shirley. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

First Reading (*Please be seated*)

Lector A Reading of Psalm 122:

- 1 I was glad when they said to me, \*  
    "Let us go to the house of the LORD."
- 2 Now our feet are standing \*  
    within your gates, O Jerusalem.

- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*  
the assembly of Israel, to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you."
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good."

*Lector*            The Word of the Lord.

*People*          ***Thanks be to God.***

### **Second Reading**

*Celebrant*       A Reading from the Revelation of St. John:

*Revelation 21:1-7*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

*Celebrant*       The Word of the Lord.

*People*          ***Thanks be to God.***

**Psalm 23, KJV (in unison)**

***The Lord is my shepherd;***

***I shall not want.***

***He maketh me to lie down in green pastures:***

***he leadeth me beside the still waters.***

***He restoreth my soul:***

***he leadeth me in the paths of righteousness for his name's sake.***

***Yea, though I walk through the valley of the shadow of death,***

***I will fear no evil:***

***for thou art with me;***

***thy rod and thy staff they comfort me.***

*Thou preparest a table before me in the presence of mine enemies:  
    thou anointest my head with oil;  
    my cup runneth over.*

*Surely goodness and mercy shall follow me all the days of my life:  
    and I will dwell in the house of the Lord forever.*

(Please stand as able)

Celebrant     The Holy Gospel of our Lord Jesus Christ according to St. John:

People       *Glory to you, Lord Christ.*

### The Holy Gospel

*John 11:21-27*

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

Celebrant     The Gospel of the Lord.

People       *Praise to you, Lord Christ.*

Sequence Hymn - Please see page 10-11

“The Old Rugged Cross”

### Sermon

The Apostles' Creed (Please stand as able)

*I believe in God, the Father almighty,  
    creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
    and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
    was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
    and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.*

### The Prayers of the People

For our sister Shirley, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Shirley, and dry the tears of those who weep.

*Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

**Hear us, Lord.**

Our sister, Shirley, was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Silence may be kept*

*The Celebrant concludes with the following prayer*

Father of all, we pray to you for Shirley, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## The Service of Holy Communion

### The Confession of Sins (*Please be seated*)

Celebrant Let us confess our sins against God and our neighbor. (*Silence may be kept*)

People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord + Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace (*Please stand as able*)

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

**Offertory Hymn** (*Please stand as able*) Please see page 12

**"Amazing Grace"**

Eucharistic Prayer B

### The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Christ our Lord; who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,***

***heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people may continue standing, or be seated. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. John the Baptist, our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant      And now, as our Savior Christ has taught us, we are bold to pray,*

*People      Our Father, who art in heaven,*

*hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,*

*as we forgive those  
        who trespass against us.*

*And lead us not into temptation,  
    but deliver us from evil.*

*For thine is the kingdom,  
    and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant      Alleluia! Christ our Passover is sacrificed for us;*

*People      Therefore let us keep the feast. Alleluia!*

*Celebrant      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

*Anyone desiring to receive the Holy Communion will direct to the Altar by an usher.*

*Communion will be host only, which is full Communion, you will take the host back to your seat and commune yourself there.*

*Eucharist Interlude      “Always Remember Me”*

**Richard Blake**

**Post Communion Prayer** (*Please be seated*)

*Celebrant* Let us pray.  
*People* ***Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.***

**The Benediction**

**Closing Hymn** (*Please stand as able*) Please See Page 13 **“In the Garden”**

**The Dismissal**

*Celebrant* Let us go forth in the Name of the Risen Christ!  
*People* ***Thanks be to God.***

**Postlude** Voluntary “*The Strife is O'er, The Battle Done*” **Charles Callahan**

---

*The Episcopal Church of St. John the Baptist subscribes to an all copyright release covering all content in this bulletin from One License with license No. A-727355.*

---

*The Rev. Thomas M. White, Rector*

*Jill Malloy, Acolyte/Lector*

*Scott Kresge, Organist/Videography/Streaming*

*Elizabeth Scheer, Videography/Streaming*

*Clara Escobar & Bel Gwiazdowski, Ushers*



# Processional Hymn

*"It Is Well with My Soul"*

188

It Is Well with My Soul



1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;  
2. come, Let this blest as - sur - ance con - trol,  
3. thought— My sin— not in part, but the whole—  
4. sight, The clouds be rolled back as a scroll,



Words: Horatio Spafford (1828-1888)

Music: Philip P. Bliss (1838-1876)

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well \_\_\_\_\_ with my soul, \_\_\_\_\_  
 It is well \_\_\_\_\_ with my \_\_\_\_\_

soul, It is well, it is well with my soul.

# Sequence Hymn

*"The Old Rugged Cross"*

## The Old Rugged Cross

38

1. On a hill far a - way stood an old rug - ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,

1. The \_\_\_ em - blem of suf - f'ring \_\_\_ and shame; \_\_\_  
 2. Has a won - drous at - trac - tion for me; \_\_\_  
 3. A \_\_\_ won - drous beau - ty I see; \_\_\_  
 4. Its \_\_\_ shame and re - proach glad - ly bear; \_\_\_

1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. \_\_\_  
 2. To \_\_\_ bear it to dark Cal - va - ry. \_\_\_  
 3. To \_\_\_ par - don and sanc - ti - fy me. \_\_\_  
 4. Where His glo - ry for - ev - er I'll share. \_\_\_

Words: George Bennard (1873-1960)  
 Music: George Bennard

Hymn continues on the next page.

old rug - ged cross \_\_\_\_\_

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; \_\_\_\_\_

old rug - ged cross, \_\_\_\_\_

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown. \_\_\_\_\_

# Offertory Hymn

*"Amazing Grace!"*

671

The Christian Life

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM

# Recessional Hymn

*"In the Garden"*

69

## In the Garden

1. I come to the gar-den a-lone, While the  
2. He speaks, and the sound of His voice Is so  
3. I'd stay in the gar-den with Him Though the

1. dew is still on the ros-es; And the voice I hear, fall-ing  
2. sweet the birds hush their sing-ing; And the me-lo-dy that He  
3. night a-round me be fall-ing; But He bids me go through the

1. on my ear, The Son of God dis-clos-es.  
2. gave to me With-in my heart is ring-ing.  
3. voice of woe, His voice to me is call-ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar-ry there, None oth-er has ev-er known.